

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF  
THE OWNER, THIS RE-  
LEASE SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED  
OF TRUST WAS FILED.



Doc#: 1310816062 Fee: \$42.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/18/2013 12:37 PM Pg: 1 of 3

The above space is for the recorder's use only.

KNOW ALL MEN BY THESE PRESENTS, That the NORTHSIDE COMMUNITY BANK, a corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the three Mortgages, Assignments of Rents, Modifications and Uniform Commercial Code filings hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM, unto Blue Island and Wood LLC, whose address is 4201 W. 36<sup>th</sup> Street, Chicago, Illinois 60632, their, legal representative and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgages and Assignments of Rents, bearing date the 9<sup>th</sup> day of November, 2006, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document Nos. 0632142194, 0632142197, 0632142201 and Nos. 0632142195, 0632142198, 0632142202; and by certain Modifications, bearing date the 9<sup>th</sup> day of November, 2007, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. 0732056292; and by certain Modification, bearing date the 9<sup>th</sup> day of May, 2008, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. 0815445270; and by certain Modification, bearing date the 9<sup>th</sup> day of November, 2008, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. 0831518086; and by certain Modification, bearing date the 9<sup>th</sup> day of July, 2009, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. 0921150030; and by certain Modification, bearing date the 9<sup>th</sup> day of January, 2010, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. 1003434099; and by certain Modification, bearing date the 9<sup>th</sup> day of January, 2011, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. 1104756036; and by certain Modification, bearing date the 9<sup>th</sup> day of January, 2012, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. 1203450006 to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED "EXHIBIT A"

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

Together with all appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 17-30-209-008-0000, 17-30-202-043-0000, 17-30-210-062-0000.

Address of Premises: 2311 S. Blue Island Avenue, Chicago, Illinois 60608, 2252 S. Blue Island Avenue, Chicago, Illinois 60608, 2243 S. Blue Island Avenue, Chicago, Illinois 60608.

IN TESTIMONY WHEREOF, the said, NORTHSIDE COMMUNITY BANK, has caused there presents to be signed by its Vice President, and attested by its Chairman, and its seal to be hereto affixed, this 14<sup>th</sup> day of March, 2013.

S. V. S.  
P. 3  
S. Ex-2  
M. N. B.  
S. C. V. S.  
E. V. S.  
INT. N. S.

**UNOFFICIAL COPY**

**NORTHSIDE COMMUNITY BANK**  
**1155 Milwaukee Ave., Riverwoods, IL 60015**  
**Phone: 847-279-1155 Fax: 847-279-1110**

By: Courtney Olson  
 Courtney Olson  
 Title: Vice President

By: James S. Randall  
 James S. Randall  
 Title: Chairman

STATE OF ILLINOIS }  
 COUNTY OF LAKE }

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Courtney Olson, personally known to me to be the Vice President, of NORTHSIDE COMMUNITY BANK, a Corporation in the State of Illinois, and James S. Randall, personally known to me to be the Chairman, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Courtney Olson and James S. Randall, they signed and delivered the said instrument, and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14th day of March, 2013.



Commission expires 06-13-2015

R. Minger  
 Notary Public

This instrument was prepared by:

Mail Subsequent tax bills to:

(Name) NorthSide Community Bank

(Name) \_\_\_\_\_

(Address) 1155 Milwaukee Avenue

(Address) \_\_\_\_\_

Riverwoods, Illinois 60015

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTIONS

#### PARCEL 1 – BLUE ISLAND/WOOD PARCEL

BLOCK 7 (EXCEPT THAT PART OF BLOCK 7 IN S.J. WALKER'S DOCK ADDITION TO CHICAGO DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWESTERLY CORNER OF SAID BLOCK 7; THENCE NORTHEASTERLY ALONG NORTHERLY LINE OF SAID BLOCK 7, 217.20 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO NORTHERLY LINE OF SAID BLOCK 200 FEET TO SOUTHERLY LINE OF SAID BLOCK; THENCE SOUTHWESTERLY ALONG SOUTHERLY LINE OF SAID BLOCK; 315.36 FEET TO SOUTHWESTERLY CORNER OF SAID BLOCK; THENCE NORTH ALONG WEST LINE OF SAID BLOCK 222.79 FEET TO THE PLACE OF BEGINNING) IN S.J. WALKER'S DOCK ADDITION TO CHICAGO, IN COOK COUNTY, ILLINOIS.

Common Address: 1.8 acres vacant land at Blue Island Avenue & Wood Street  
Chicago, Illinois PIN: 17-30-209-008-0000

#### PARCEL 2 – BLUE ISLAND/PAULINA PARCEL

THAT PART OF THE BURLINGTON NORTHERN RAILROAD COMPANY'S (FORMERLY CHICAGO BURLINGTON QUINCY RAILROAD COMPANY) RIGHT-OF-WAY, SITUATED IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE EASTERLY RIGHT-OF-WAY LINE OF 65.0 FOOT WIDE PAULINA STREET AND THE SOUTHERLY RIGHT-OF-WAY LINE OF 100.0 FOOT WIDE BLUE ISLAND AVENUE OF THE CITY OF CHICAGO, ACCORDING TO THE PLAT RECORDED THEREOF, THENCE NORTH 63 DEGREES 52 MINUTES, 10 SECONDS EAST, ALONG THE SAID SOUTHERLY LINE OF BLUE ISLAND AVENUE, A DISTANCE OF 497.00 FEET; THENCE SOUTH 26 DEGREES, 07 MINUTES, 50 SECONDS EAST, A DISTANCE OF 35.20 FEET, TO A POINT 16 FEET NORTHWESTERLY OF SAID RAILROAD COMPANY'S LEAD TRUCK CENTERLINE AS NOW LOCATED AND CONSTRUCTED; THENCE SOUTH 49 DEGREES, 58 MINUTES, 08 SECONDS WEST, A DISTANCE OF 147.10 FEET THENCE SOUTH 54 DEGREES, 35 MINUTES, 56 SECONDS WEST, A DISTANCE OF 148.17 FEET; THENCE SOUTH 61 DEGREES, 18 MINUTES, 42 SECONDS WEST, A DISTANCE OF 81.04 FEET; THENCE NORTH 44 DEGREES 12 MINUTES, 40 SECONDS WEST, A DISTANCE OF 23.03 FEET; THENCE SOUTH 56 DEGREES, 45 MINUTES 06 SECONDS WEST, A DISTANCE OF 106.45 FEET; THENCE SOUTH 78 DEGREES, 34 MINUTES, 54 SECONDS WEST A DISTANCE OF 53.14 FEET, TO A POINT ON THE SAID EASTERLY LINE OF PAULINA STREET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG SAID EASTERLY LINE OF PAULINA STREET, A DISTANCE OF 84.45 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Common Address: 0.9 acres vacant land at Blue Island Avenue & Paulina Street, Chicago, Illinois PIN: 17-30-210-062-0000

#### PARCEL 3 – CITY LOT

LOT 58 IN BLOCK 2 IN SUBDIVISION OF BLOCK 2 IN S. J. WALKER DOCK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 NORTH OF THE RIVER OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 5,300 sf. Lot at Blue Island Avenue & Paulina Street  
Chicago, Illinois PIN: 17-30-202-043-0000