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Recording Requested By:

Prepared By:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372, JULIAN E. YANEZ



~~And When Recorded Mail To:~~
Roosevelt Management Company
LLC
7301 N. State Highway 161
Suite 136
Irving TX 75038-0000
(714) 543-8372

Doc#: 1310816016 Fee: \$42.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/18/2013 10:13 AM Pg: 1 of 3

When Recorded Mail to:
T.D. Service Company
4000 W Metropolitan Dr. #400
Orange, CA 92686

Space above for Recorder's use

Customer#: 6711/1 Service#: 3790708431
Loan#: 25093332



ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, ARCH BAY HOLDINGS, LLC - SERIES 2008B, 15480 LAGUNA CANYON ROAD SUITE 210, IRVINE, CA 92618-0000, by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

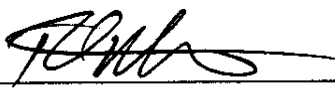
US Bank, National Association, not in its
individual capacity, but solely as Trustee for the
RMAC Trust, Series 2013-1T

60 LIVINGSTON AVE EP-MN-WS3D, ST. PAUL, MN 55107-0000, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$129,200.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated DECEMBER 14, 2007 and recorded on JANUARY 07, 2008, as Instrument No. 0800705174, in Book No. ---, at Page No. ---.

Original Mortgagor: SAM KAUFMAN AND RITA KAUFMAN, HUSBAND AND WIFE. Original Mortgagee: NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK. Legal Description: See Attached Exhibit. Property Address: 1243 BALDWIN #301, PALATINE, IL 60074-0000. PIN# 0212200211006.

Date: 12-28-2012

ARCH BAY HOLDINGS, LLC - SERIES 2008B

By: 
Robert Mattesky, CIO

yes
yes
yes
yes
yes

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Loan#: 25093332 Srv#: 3790708AS1

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State of CALIFORNIA }
County of ORANGE } ss.

On 12-28-2012, before me, Monyrith Leng, a Notary Public, personally appeared **Robert Mattesky**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.


(Notary Name): _____



Property of Cook County Clerk's Office

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Loan #25093332

PARCEL 1: UNIT 301 IN SAN TROPAL CONDOMINIUM, AS DELINEATED ON SURVEY, OF THE FOLLOWING DESCRIBED REAL ESTATE:
THAT PART OF THE SOUTH 780.0 FEET, AS MEASURED AT RIGHT ANGLES OF THE SOUTH LINE THEREOF, OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: : COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, 282.96 FEET; (THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION) THENCE NORTH 167.0 FEET TO A POINT FOR A PLACE OF BEGINNING OF THE PARCEL OF LAND THEREIN DESCRIBED; THENCE WEST 77.0 FEET; THENCE NORTH 88.0 FEET; THENCE WEST 13.40 FEET; THENCE NORTH 217.17 FEET; THENCE EAST 77.0 FEET; THENCE SOUTH 123.0 FEET; THENCE EAST 71.40 FEET; THENCE SOUTH 59.17 FEET; THENCE WEST 58.0 FEET; THENCE SOUTH 123.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1067400 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23448135, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS DEFINED AND SET FORTH IN MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SAN TROPAL PLANNED RESIDENTIAL DEVELOPMENT, MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST NUMBER 1067400, DATED MARCH 31, 1975 AND RECORDED APRIL 12, 1976 AS DOCUMENT NUMBER 23448134, AND CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY TRUST NUMBER 1067400 TO JOHN W. ETCHINGHAM AND VIOLA ETCHINGHAM, HIS WIFE DATED SEPTEMBER 3, 1976 AND RECORDED SEPTEMBER 7, 1976 AS DOCUMENT NO. 23625540, IN COOK COUNTY, ILLINOIS.