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Prepared by and mail to:
DOCUMENT CONTROL DEPT.
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BOX 70

Doc#: 1310835069 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/18/2013 02:54 PM Pg: 1 of 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Habitat for Humanity Chicago South Suburbs, a non-profit Corporation organized and existing under and by virtue of the laws of the State of Illinois, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **BMO Harris Bank NA**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 7/30/2009 executed by **Danielle Jackson**

Grantor(s), to **Habitat for Humanity Chicago South Suburbs**. Said Mortgage was recorded/registered with the recorder/registrars for Cook County, Illinois on 9/8/2009 as Document Number 0925140077 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: 73 E. 137th Street, Riverdale, IL 60827
PIN: 25-33-407-020

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Eve D. [Signature] and attested by its Secretary and its corporate seal affixed hereto this 29 day of MARCH, 2013

Habitat for Humanity Chicago South Suburbs

By: [Signature] Attest: [Signature]

STATE OF IL SS
COUNTY OF Cook

I, Scott R Wheaton, the undersigned Notary Public, do hereby certify that DAVID Tracy and Raj R GARZA who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 29 day of March, 2013

[Signature]
Notary Public SEAL



UNOFFICIAL COPY

EXHIBIT A

THE EAST 6.1 FEET OF LOT 36 AND ALL OF LOT 37 IN BLOCK 2 IN THE SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 23, 1888 AS DOCUMENT 947360 IN BOOK W9 PLATS PAGE 27, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office