

# UNOFFICIAL COPY



1310835071

Prepared by and mail to:  
DOCUMENT CONTROL DEPT.  
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**BOX 70**  
MERS Phone Number: 1-888-679-6377  
MIN Number: 100021278104862771

Doc#: 1310835071 Fee: \$40.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/18/2013 02:54 PM Pg: 1 of 2

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**Above space for Recorder's Use Only**  
**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for American Mortgage and Real Estate Services, Inc., its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to U.S. Bank National Association, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 3/17/2008 executed by Paul Doetsch w/k/a Paul J. Doetsch

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for American Mortgage and Real Estate Services, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 3/28/2008 re-recorded on 7/6/2012 as Document Number 0808855064 Re-recorded 1218850080 and which Mortgage covers the following described property, to-wit: ( See Exhibit "A")

Commonly known as: 45 Prairie Park Drive Unit #511, Wheeling, IL 60090  
PIN: 03-02-100-064-1047  
03-02-100-064-1097  
03-02-100-064-1098  
(03-02-100-056-1047, 03-02-100-056-1097  
03-02-100-056-1098 underlying pins)

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Paula Lynn Laslie and attested by its Dana Faye Bowman and its corporate seal affixed hereto this 10 day of April, 2013

Mortgage Electronic Registration Systems, Inc. as Nominee for American Mortgage and Real Estate Services, Inc., its successors and assigns

By: Paula Laslie Attest: Dana Bowman  
Paula Lynn Laslie, Assistant Secretary Dana Faye Bowman, Assistant Secretary

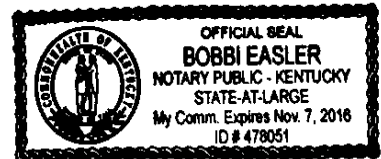
STATE OF Kentucky SS

COUNTY OF Daviess

I, Bobbi Easter, the undersigned Notary Public, do hereby certify that Paula Lynn Laslie and Dana Faye Bowman who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 10 day of April, 2013

Bobbi Easter  
Notary Public



SEAL

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## EXHIBIT A

PARCEL 1: UNITS 1-511, P-1-49 AND P-1-50 IN PRAIRIE PARK AT WHEELING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

LOT 1 IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH HALF OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0506203146; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE RIGHT TO USE OF STORAGE SPACE S-1-49, A LIMITED COMMON ELEMENT AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY RECORDED AS DOCUMENT 0506203148.