

UNOFFICIAL COPY



Doc#: 1310839036 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/18/2013 10:03 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 0032367989
PIN No. 28-29-109-044



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 7 IN KAUP'S GOLDEN AUTUMN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE THE EAST 20 RODS OF THE WEST 60 RODS OF THE SOUTH 80 RODS OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPITAL MORTGAGE SERVICES, LLC ITS SUCCESSORS AND ASSIGNS**
Address: P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 16959 S. AUTUMN DRIVE TINLEY PARK, IL 60477
Recorded in Volume _____ at Page _____,
Instrument No. 0318817131, Parcel ID No. 28-29-109-044
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.

Borrower: **STEVEN J. HIRSCH AND JEAN M. HIRSCH, HUSBAND AND WIFE**

J=AM8010109RE.092479
(RIL1)

MIN 100052599948572918 MERS PHONE: 1-888-679-6377
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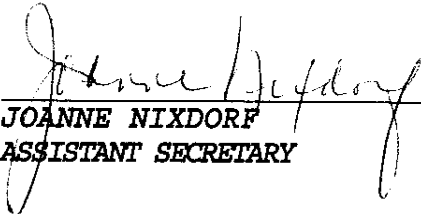
S 4
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Loan No. **0032367989**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **APRIL 8, 2013**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



JOANNE NIXDORF
ASSISTANT SECRETARY

Property of COPTOP

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this **APRIL 8, 2013** before me, the undersigned, a Notary Public in said State, personally appeared **JOANNE NIXDORF** and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **ASSISTANT SECRETARY** and _____ respectively, on behalf of _____
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPITAL
MORTGAGE SERVICES, LLC ITS SUCCESSORS AND ASSIGNS
P.O. BOX 2026, FLINT, MI 48501-2026 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



EMMETT GREEN (COMMISSION EXP. 05-31-2018)
 NOTARY PUBLIC

