# UNOFFICIAL COPY

Doc#: 1310941075 Fee: \$42.00

RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/19/2013 02:41 PM Pg: 1 of 3

### Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. Bank National Association, as Trustee for Citigroup Mortgage Loan Trust Inc., Asset-Backed Pass-Through Certificates, Series 2005-WF2

**PLAINTIFF** 

Vs.

Paula M. Herrmann; Hyde Park Manor Condominium; Unknown Owners and Nonrecord Claimants DEFENDANTS 009696

No. 13 CH

5135 S. Kenwood Avenue Unit #604 Chicago, IL 60615

### LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, d	o hereby certify that	t the above-entitled cause	was filed in the above Court on
the day of	APR_1 0 2013	, 20 , for Foreclosure	e was filed in the above Court on and is now pending in said Court
and that the property	affected by said car	use is described as follow	vs:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: Paula M. Herrmann
- (iv) The legal description is:

PARCEL 1:

UNIT NUMBER 604 IN HYDE PARK MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:



United Processing, Inc.

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## **UNOFFICIAL COP**

PARTS OF BLOCK 12 IN CORNELL, HIBBARD AND GOODMAN'S SUBDIVISION OF BLOCKS 11 AND 12 IN KIMBARK'S ADDITION TO HYDE PARK IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25620630 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-5 AS A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, LECORDED AS DOCUMENT 25620630, IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 20-11-40-041-1012

(v) The common address or location of the property is:

5135 S. Kenwood Avenue Unit #604 Chicago, IL 60615

- (vi) Identification of the mortgage sought to be foreclosed:
  - a) Mortgagors: Paula M. Herrmann
  - b) Mortgagee: Wells Fargo Bank, N.A.
  - c) Date of mortgage: 5/19/2005
  - OCHNIL CLORASO d) Date and place of recording: 8/20/2010 re-recorded on 8/30/2010 re-recorded 9/22/10 Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 1023235104 re recorded 1024239052 re recorded 1025529052

SIGNATURE:

MAIL TO:

Adam A. Price ARDC # 6302782

MAIL TO: BOX 70

THIS DOCUMENT WAS PREPARED BY:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-13-08290

NOTE: This law firm is deemed to be a debt collector.

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U.S. Bank National Association, as Trustee for Citigroup Mortgage Loan Trust Inc., Asset-Backed Pass-Through Certificates, Series 2005-WF2

**PLAINTIFF** 

009696

Vs.

Paula M. Herrmann; Hyde Park Manor Condominium; Unknown Owners and Nonrecord Claimants **DEFENDANTS** 

5135 S. Kenwood Avenue Unit #604 Chicago, IL 60615

### NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation

Division of Banking

100 W. Randolph, 9th Floor, Chicago, IL 60603

Attn: Anti Predatory Lending Database (APLD)

, we have caused the attached Lis PLEASE TAKE NOTICE that on Pendens to be sent for recording with the Cook County Recorder, Illinois.

Couilis & Associates, P.C.

Codilis & Associates, P.C. Attorney for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527

Attorney Number: #21762

Cook #21762 14-13-08290

ARUC # 6302782

Adam A. Price

NOTE: This law firm is deemed to be a debt collector.

#### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on 4-16-13