

# UNOFFICIAL COPY

NOTICE OF FORECLOSURE  
LIS PENDENS NOTICE



Doc#: 1310944111 Fee: \$42.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/19/2013 04:24 PM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

US BANK NATIONAL ASSOCIATION AS )  
TRUSTEE, SUCCESSOR IN INTEREST TO )  
BANK OF AMERICA, NATIONAL ASSOCIATION )  
AS TRUSTEE SUCCESSOR BY MERGER TO )  
LASALLE BANK NA AS TRUSTEE FOR WAMU )  
MO )

Plaintiff, )

vs. )

MARINELA PINTEA;  
ADRIAN PINTEA;  
JPMORGAN CHASE BANK NATIONAL  
ASSOCIATION;

No. 13 CH 8570

6250 N KNOX AVE  
CHICAGO IL 60646

Defendants.)

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on 3-29-13 for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number 0625855068, and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature: \_\_\_\_\_

Stanley W. Papuga

This instrument prepared by:  
KROPIK, PAPUGA & SHAW  
Attorneys of Record  
120 South LaSalle Street

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Chicago, Illinois 60603  
Telephone: 312/236-6405  
ATTORNEY NO.: 91024

Re: PINTEA

### LEGAL DESCRIPTION

. LOTS 88 AND 89 IN GEORGE F. KOESTER AND COMPANY'S SECOND  
. ADDITION TO SAUGANASH, A SUBDIVISION IN CALDWELLS  
. RESERVATION, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
. PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED  
. MARCH 15, 1928 AS DOCUMENT NO. 9956617, IN COOK COUNTY, ILLINOIS.

SAID PROPERTY IS COMMONLY KNOWN AS: 6250 N KNOX AVE  
CHICAGO IL 60646  
PERMANENT TAX NO.: 13-03-113-031-0000

KROPIK, PAPUGA & SHAW  
120 South LaSalle Street  
Chicago, Illinois 60603  
312/236-6405

You are hereby notified that this communication is an attempt to collect a debt and any information obtained will be used for that purpose.

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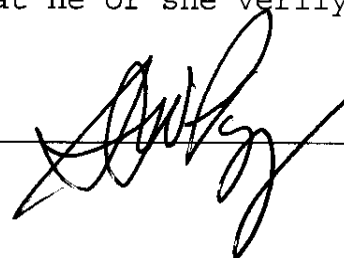
Re: PINTEA

## CERTIFICATE OF SERVICE

The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77/70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to: ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION, DIVISION OF BANKING, 100 W. RANDOLPH ST. 9TH FLOOR, CHICAGO, ILLINOIS 60601, ATTN:HB4050 PILOT PROGRAM by depositing it, with proper postage prepaid, in the U.S. mail chute at

120 South LaSalle Street, Chicago, Illinois 60603, on April 5 2013, 201\_\_.

Under penalties as provided by law pursuant to section 1-109 of the Code of Civil Procedure, the undersigned certifies that the statements set forth in this certificate of service are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he or she verily believes the same to be true.



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County Clerk's Office