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NOTICE OF FORECLOSURE
LIS PENDENS NOTICE



Doc#: 1310944113 Fee: \$42.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/19/2013 04:24 PM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK NATIONAL
ASSOCIATION;

Plaintiff,)

vs.)

GALO ESPINAL RIVERA;
ANGELINA ESPINAL;

No. 2013CH 02298

6920 S KOMENSKY AVE
CHICAGO IL 60629

Defendants.)

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on January 25, 2013 for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number 0807354008, and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature: _____

Stanley W. Papuga

This instrument prepared by:
KROPIK, PAPUGA & SHAW
Attorneys of Record
120 South LaSalle Street
Chicago, Illinois 60603
Telephone: 312/236-6405
ATTORNEY NO.: 91024

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Re: RIVERA

LEGAL DESCRIPTION

. LOT 38 IN BLOCK 2 IN A.T. MCINTOSH'S 69TH STREET ADDITION,
. BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF THE
. SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22,
. TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
. MERIDIAN, IN COOK COUNTY, ILLINOIS

SAID PROPERTY IS COMMONLY KNOWN AS: 6920 S KOMENSKY AVE
CHICAGO IL 60629
PERMANENT TAX NO.: 19-22-418-028

KROPIK, PAPUGA & SHAW
120 South LaSalle Street
Chicago, Illinois 60603
312/236-6405

You are hereby notified that this communication is an attempt to collect a debt and any information obtained will be used for that purpose.

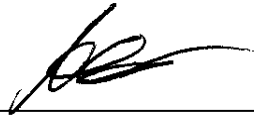
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Re: RIVERA

CERTIFICATE OF SERVICE

The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77'70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to: ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION, DIVISION OF BANKING, 122 S. MICHIGAN AVENUE, 19TH FLOOR, CHICAGO, ILLINOIS 60603, ATTN:HB4050 PILOT PROGRAM by depositing it, with proper postage prepaid, in the U.S. mail chute at 120 South LaSalle Street, Chicago, Illinois 60603, on April 4 2013, 201 .

Under penalties as provided by law pursuant to section 1-109 of the Code of Civil Procedure, the undersigned certifies that the statements set forth in this certificate of service are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he or she verily believes the same to be true.



Property of Cook County Clerk's Office