UNOFFICIAL

PREPARED BY:

Sandra A. Sarelli Metrobank 3322 S. Oak Park Avenue Berwyn, Illinois 60402-3407

WHEN RECORDED MAIL TO:

Andrew P. Maggio, Jr. 7819 West Lawrence Norridge, Illinois 60706



Doc#: 1310945022 Fee: \$40.00 RHSP Fee: \$10.00 Affidavit Fee:

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 04/19/2013 10:18 AM Pg: 1 of 1

Space above this line is for Recorder's use only

Satisfaction and Release of Mortgage

METROBAN, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Z Homes Corp., an Illinois Corp. of the Gounty of Crok and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated the 22nd day of June, A.D. 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0418049113, and a certain Assignment of Rents dated the 22nd day of June, 2004 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0418049114, to the premises there a described, as follows, to-wit

LOTS 14 AND IS IN BLOCK 1 IN W. T. JOHNSON'S SUBDIVISION OF THAT PART OF LOT 5 AND THE SOUTH 33 FEET OF LOT 3 IN ASSESSORS DIVISION OF UNTUBDIVIDED LANDS IN THE SOUTH ½ OF THE SOUTH WEST ¼ OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN OAKLEY AND LEAVIT STREET, IN COOK COUNTY, IT LINOIS.

P.I.N. #: 14-31-328-049-0000, 14-31-328-050-0000

Common Address: 2240-42 W. North Avenue, situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its President, and attested by its Vice President this 2nd day of January, A.D. 2013.

ATTEST:

By: MMU Wyga
Annette Vega Vice President

METROBAN

1001 County 10

State of Illinois, County of Cook, I, the undersigned, a Notary Public in and for said County, in the State aloresaid, DO HEREBY CERTIFY THAT Paul Gaughan, personally known to me to be the President of METROBANK, a corporation, and Annette Vega, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2nd day of January, A.D. 2013.

SEAL:

"OFFICIAL SEAL"
SANDRA A. SARELLI
Notary Public, State of Illinois
My Commission Expires 01/18/15

Notary Public