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WHEN RECORDED MAIL TO:

JOHN M. MORRONE
JOHN M. MORRONE, P.C.
12820 S. RIDGELAND AV., UNIT C
PALOS HEIGHTS, IL. 60463



Doc#: 1310946019 Fee: \$44.00
RHSP Fee:\$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/19/2013 09:48 AM Pg: 1 of 4

FIDELITY NATIONAL TITLE 52009811 2073

Property of Cook County Clerk's Office

The above space for recorder's use only

4

SPECIAL OR LIMITED DURABLE POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, **SHYAMSUNDER PATEL** of the COUNTY OF Middlesex, STATE OF New Jersey, have made, constituted and appointed and by these presents do make, constitute and appoint **JOHN M. MORRONE** of Cook County, Illinois my true and lawful agent and attorney-in-fact (hereinafter referred to as "attorney"), for me and in my name, place and stead to make, execute, acknowledge, amend, modify and deliver in my name such notes, agreements, promises to pay, affidavits, closing statements, contracts, instruments of conveyance, mortgage (including without limitation deeds of trust) or lease, and any and all other instruments agreements and documents as my said attorney may deem appropriate and that are in any way related to any transaction involving the ownership, maintenance, financing, purchase and/or sale of, or any matter in any way related to, the following described property (the "Property"):

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SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

My attorney shall have power to exercise such other powers as may be necessary or desirable in the management of the Property, whether the same be of like kind or character to those herein enumerated or not, so long as related to the Property; in particular my said attorney is hereby enabled to act under changed conditions the exact nature of which cannot be foreseen, it being intended to vest in my said attorney, and I do hereby vest in my said attorney, full power to control and manage the Property and hereby giving and granting to my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in connection therewith as fully to all intents and purposes, as I might or could do if personally present, hereby ratifying and confirming whatsoever my said attorney shall or may do by virtue hereof.

All powers and authorities hereby granted may be exercised by my said attorney acting alone without the joinder of any other person.

This power of attorney shall not terminate on or be affected by the disability or incapacity of the principal. This power of attorney also shall not terminate or be affected by the lapse of time unless the loan contemplated hereunder is to be insured by the Federal Housing Administration.

The attorney named herein shall not be obligated to furnish bond or other security.

Any authority granted to my attorney herein shall be limited so as to prevent this power of attorney from causing my attorney to be taxed on my income and from causing my estate to be subject to a general power of appointment by my attorney, as that term is defined in Section 2041 of the Internal Revenue Code.

I hereby ratify and confirm all that my attorney, of his successors, shall lawfully do or cause to be done by virtue of the power of attorney and the rights and powers granted herein.

I hereby bind myself to indemnify my attorney herein named and any successors who shall so act against any and all claims, liabilities, demands, losses, damages, actions and causes of action, including expenses, costs and reasonable attorneys' fees which my attorney at any time may sustain or incur in connection with his/here carrying out the authority granted him/her in this power of attorney.

This power of attorney and the powers herein granted shall terminate upon the earliest occurrence of (i) my death, (ii) revocation by an instrument in writing, duly executed and acknowledged by me and recorded or filed for record or filed for record in the office of the County Clerk or Recorder of the County and State in which the Property is located, or (iii) the expiration of a period of time ending _____. It is my intention that any person or any firm, corporation, joint venture, association or other legal entity of any kind or character dealing with my said attorney, or his/her substitute or substitutes, that they are entitled to rely upon the terms and provisions of this

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paragraph in determining whether this power of attorney has been revoked.

IN WITNESS WHEREOF, I have hereunto set my hand this 20 day of March, 2013

Shyamsunder Patel

Signature

Shyamsunder Patel

Printed

157-76-3890

Social Security Number

STATE OF

),
JSS:

COUNTY OF

BEFORE ME, the undersigned authority, a Notary Public in and for said County and State, on this day personally appeared **SHYAMSUNDER PATEL**, known to me to be that person whose name is subscribed to the foregoing instrument, and acknowledged to me that **SHYAMSUNDER PATEL** executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 26 day of March 2013

Josefa F. Salino
Notary Public in and for the State of NJ

My Commission Expires: December 5, 2016

The undersigned witness certifies that **SHYAMSUNDER PATEL**, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the Notary Public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.

IN WITNESS WHEREOF, I have hereunto set my hand this 26 day of March 2013

Althea Mahon-Lewis

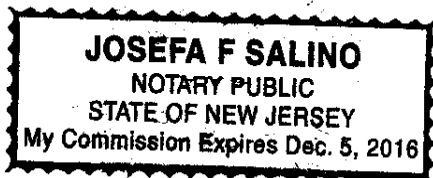
Signature

Althea Mahon-Lewis

Printed Name

This Document was prepared by:

JOHN M. MORRONE
12820 S. RIDGELAND AV., UNIT C, PALOS HEIGHTS, IL



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EXHIBIT "A"

LEGAL DESCRIPTION:

THE SOUTH 106 FEET OF THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF 166TH STREET AND WEST OF RIDGELAND AVENUE (EXCEPT THE WEST 1,000 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 16560 RIDGELAND AV., TINLEY PARK, IL. 60477

PERMANENT INDEX NO.: 28 19 402 041 0000