

# UNOFFICIAL COPY

December 1999

## WARRANTY DEED Statutory (Illinois) (Corporation to Individual)



Doc#: 1310946024 Fee: \$42.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/19/2013 09:52 AM Pg: 1 of 3

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Above Space for Recorder's use only

THE GRANTOR J-MAR BUILDERS, INC.

FIDELITY NATIONAL TITLE 52009934

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of \_\_\_\_\_

Ten and no/100----- DOLLARS, and other good and valuable considerations ----- (\$10.00)-----

\_\_\_\_\_ in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

ANDREA HENDRICKS  
748 Stockton Heights  
Bourbonnais, IL 60914

(SEE ATTACHED)

(Name and Address of Grantee)

the following described Real Estate situated in the County of COOK in State of Illinois, to wit:  
~~THE SOUTH 10 FEET OF LOT 17, ALL OF LOTS 18 AND 19 IN BLOCK 15 IN CREMIN AND BRENNAN FAIRVIEW PARK SUBDIVISION OF VARIOUS BLOCKS AND PARTS OF BLOCKS IN CROSBY AND OTHERS SUBDIVISION OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED OCTOBER 22, 1890 IN BOOK 45 OF PLATS, PAGE 14 AS DOCUMENT NO. 1358401, IN COOK COUNTY, ILLINOIS.~~

This is not the homestead property of the Grantor.

Permanent Real Estate Index Number(s): 25-05-311-026-0000

Address(es) of Real Estate: 9234 S. LOOMIS ST. CHICAGO, IL 60620-3657

SUBJECT TO: covenants, conditions and restrictions of record,

Document No.(s) \_\_\_\_\_; \_\_\_\_\_; and to General Taxes for 2012 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this 23 day of

Jan 20 13

J-MAR BUILDERS, INC.

(Name of Corporation)

Impress  
Corporate Seal  
Here

By X James Van Swol  
JAMES VAN SWOL President


Attest: X James Van Swol  
JAMES VAN SWOL Secretary



# UNOFFICIAL COPY

WARRANTY DEED  
Corporation to Individual

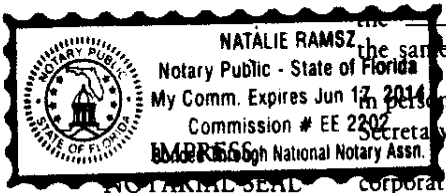
TO

Property of COOK COUNTY CLERK'S OFFICE

<b>REAL ESTATE TRANSFER</b>	04/17/2013
	<b>CHICAGO:</b> \$165.00
	<b>CTA:</b> \$66.00
	<b>TOTAL:</b> \$231.00
25-05-311-026-0000   20130301604035   E5NPWL	

<b>REAL ESTATE TRANSFER</b>	04/17/2013
	<b>COOK</b> \$11.00
	<b>ILLINOIS:</b> \$22.00
	<b>TOTAL:</b> \$33.00
25-05-311-026-0000   20130301604035   Q034JN	

FL. State of ~~Illinois~~, County of Manatee ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that JAMES VAN SWOL personally known to me to be the \_\_\_\_\_ President of the \_\_\_\_\_ corporation, and \_\_\_\_\_ personally known to me to be



Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of January 20 13  
 Commission expires June 17 20 14 Natalie Ramsz  
 NOTARY PUBLIC

This instrument was prepared by Sokol and Mazian, 60 Orland Square Dr., Orland Park, IL 60462  
 (708)460-2266 (Name and Address)

MAIL TO: LAURENCE GRFCZEWSKI (Name)  
1100 ROVINIO PL. (Address)  
ORLAND PARK, FL. (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
ANDREA HENDRICKS (Name)  
 \_\_\_\_\_ (Address)  
 \_\_\_\_\_ (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_



# UNOFFICIAL COPY

## FIDELITY NATIONAL TITLE INSURANCE COMPANY

9031 W. 151ST STREET #110, ORLAND PARK, ILLINOIS 60462

PHONE: (708) 873-5200  
FAX: (708) 873-5206

ORDER NUMBER: 2011 052009936 UOC  
STREET ADDRESS: 9234 S. LOOMIS

CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 25-05-311-026-0000

**LEGAL DESCRIPTION:**

**PARCEL 1:**

LOT 18 (EXCEPT THE NORTH 20.0 FEET THEREOF) AND ALL OF LOT 19 IN CREMIN & BRENNAN'S FAIR VIEW PARK SUBDIVISION, A SUBDIVISION OF BLOCKS 5, 6, 7, 10, 23, 24, 25, 27, 29, 30, 38, 39, 40 AND 43, ALSO THE NORTH 1/2 OF BLOCK 8, EXCEPTING THEREFROM 150 FEET FRONT BY 125 FEET DEEP FROM THE SOUTHWEST CORNER OF SAID NORTH 1/2 OF BLOCK 8, ALSO AS MUCH OF THE NORTHWEST 1/4 OF BLOCK 17 AS IS DESCRIBED AS FOLLOWS, TO WIT: COMMENCING AT THE NORTHWEST CORNER OF SAID BLOCK 17 AND RUNNING THENCE EAST ON THE NORTH LINE OF SAID BLOCK, 132.89 FEET TO THE CENTER LINE OF SAID BLOCK, THENCE SOUTH ON SAID CENTER LINE 252 FEET, THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID BLOCK, 132.89 FEET TO THE WEST LINE OF SAID BLOCK, THENCE NORTH ON SAID WEST LINE 252 FEET TO THE PLACE OF BEGINNING, ALSO ALL OF BLOCK 16, EXCEPTING A PIECE OF GROUND 200 FEET BY 125 FEET IN DEPTH ON THE SOUTHEAST CORNER OF SAID BLOCK 16, ALSO THE SOUTH 1/2 OF BLOCK 15, ALL IN ISAAC CROSBY AND OTHER'S SUBDIVISION OF THAT PART WESTERLY OF THE RIGHT OF WAY OF THE C.R.I & P.R.R. OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

THE SOUTH 10 FEET OF LOT 17 AND THE NORTH 10 FEET OF LOT 18 IN CREMIN & BRENNAN'S FAIR VIEW PARK SUBDIVISION, A SUBDIVISION OF BLOCKS 5, 6, 7, 10, 23, 24, 25, 27, 29, 30, 38, 39, 40 AND 43, ALSO THE NORTH 1/2 OF BLOCK 8, EXCEPTING THEREFROM 150 FEET FRONT BY 125 FEET DEEP FROM THE SOUTHWEST CORNER OF SAID NORTH 1/2 OF BLOCK 8, ALSO AS MUCH OF THE NORTHWEST 1/4 OF BLOCK 17 AS IS DESCRIBED AS FOLLOWS, TO WIT: COMMENCING AT THE NORTHWEST CORNER OF SAID BLOCK 17 AND RUNNING THENCE EAST ON THE NORTH LINE OF SAID BLOCK, 132.89 FEET TO THE CENTER LINE OF SAID BLOCK, THENCE SOUTH ON SAID CENTER LINE 252 FEET, THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID BLOCK, 132.89 FEET TO THE WEST LINE OF SAID BLOCK, THENCE NORTH ON SAID WEST LINE 252 FEET TO THE PLACE OF BEGINNING, ALSO ALL OF BLOCK 16, EXCEPTING A PIECE OF GROUND 200 FEET BY 125 FEET IN DEPTH ON THE SOUTHEAST CORNER OF SAID BLOCK 16, ALSO THE SOUTH 1/2 OF BLOCK 15, ALL IN ISAAC CROSBY AND OTHER'S SUBDIVISION OF THAT PART WESTERLY OF THE RIGHT OF WAY OF THE C.R.I & P.R.R. OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS