## **UNOFFICIAL COPY**

RECORDATION REQUESTED BY:
PARK FEDERAL SAVINGS BANK
5400 SOUTH PULASKI ROAD
CHICAGO, ILLINOIS 60632



Doc#: 1310919094 Fee: \$42.25 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/19/2013 03:56 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
PARK FEDERAL SAVINGS BANK
5400 SOUTH PULASKI ROAD
CHICAGO ILLINOIS 60632

#### LOAN # 0201629938

#### RELEASE OF MORTGAGE BY CORPORATION

#### KNOW ALL MEN BY THESE PRESENTS, THAT THE

### PARK FEDERAL SAVINGS BANK

a Federally Chartered Stock Savings Bank, a sorporation organized and existing under the laws of the United States of America, and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto David J. Preissler and Monica Preissler, husband and wife, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 20<sup>th</sup> day of August, 2019 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 1025335012, to the remises therein described, situated in the County of Cook and State of Illinois, as follows to wit:

LOT 86 IN OLD DERBY ESTATES, BEING A SUBDIVISION IN THE WEST OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 22-28-211-017-0000 V

ADDRESS:

1284 Janas Lane Lemont, Illinois 60439



# **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF,	the said PARK FEDERAL SAVINGS BANK hath
	hereunto caused its corporate seal to be affixed
	and these presents to be signed by
	Executive Vice President attested by its
() -/-	Vice President this 2 <sup>nd</sup> day of April, 2013.
1/2/0-	
By:	Executive Vice President
$\rightarrow \rightarrow $	7/ <sub>2</sub>
Attest / aure X	Chuse Vice President
11/11/11/11/11/12/14/11/11/11/11/11/11/11/11/11/1/1/1/	//////////////////////////////////////
STATE OF ILLINOIS	}
90	}SS
COUNTY OF COCK	}

HEREBY CERTIFY that <u>David Remijas</u> personally known to me to be the Executive Vice President of PARK FEDERAL SAVINGS BANK and <u>Maureen Schiesser</u>, personally known to me to be the Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Vice President, they signed and delivered the said instrument of writing as Executive Vice President and Vice President of said corporation and caused the corporate seal of said cooperation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 2<sup>nd</sup> day or April, 2013

Notary Public

OFFICIAL SLAL
SHIRLEY M FOLE
NOTARY PUBLIC - STATE OF ILL'NOIS
MY COMMISSION EXPIRES:06/L3/12

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FUED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY:

PARK FEDERAL SAVINGS BANK

5400 South Pulaski Road Chicago, Illinois 60632

Shirley Fole