## JNOFFICIAL COPY

Recording Requested By: PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101



Doc#: 1310922013 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/19/2013 09:22 AM Pg: 1 of 3

## **RELEASE OF MORTGAGE**

PNC BANK NATIONAL ASS OCIATION #:xxxxxxxxxx043334 "ROMAN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN'S that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by MARTHA T ROMAN, AN UNMAPRIED PERSON AND RONALD ROMAN, MARRIED TO RUTH ROMAN. originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 03/01/2003 Recorded: 03/25/2003 in Book/Reel/Liber: 1443 Page/Folio. 0032 as Instrument No.: 0030398668, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-29-407-054-0000 '

Property Address: 2700 N HALSTED ST #PH3, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 750 OFFICE

\*DWA\*DWANTCC\*04/04/2013 11:16:36 AM\* NTCC01NTCC000000000000001544234\* ILCOOK\* xxxxxxxxxxxx43334 ILSTATE\_MORT\_REL \*DWA\*DWANTCC

1310922013 Page: 2 of 3

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL (	CITY BANK SUCCESSOR BY
MERGER TO MIDAMERICA BANK FSB On And _ F 2016	
APR 0.5 2013	
By: Lifty	
Diane Serfilippi, Authorized Representative	
STATE OF Ohio COUNTY OF Cuyahoga	
OnAPR 49 5 7000, before me, PAMELA J STEFANSKI, a Notary Public in and for Cupersonally appeared Diane Serfilippi, Authorized Representative, personally known to me satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within in that he/she/they executed the same in his/her/their authorized capacity, and that by his/he person(s), or the entity upon behalf of which the person(s), acted, executed the instrum	or proved to me on the basis of a nstrument and acknowledged to me ar/their signature on the instrument
WITNESS my hand and official seal, PAMELA J. STEFANSKI,	
hesidence - SUMMI  Stare Wide Jurisdic	
9 My Commission Expires A	
PAMELA J STEFAN\$KI Notary Expires: 08/18/2015	
	(This area for notarial seal)
Prepared By: David Armbrust, PNC BANK NATION SSOCIATION PO BOX 5570, CLEVELAN	D, OH 44101 (866)622-4257
Of County Clark	
	C)

1310922013 Page: 3 of 3

## **UNOFFICIAL COPY**

State of Illinois:

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PARCEL 1:UNIT PH-3 IN THE 2700 CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 7, BOTH INCLUSIVE, IN H.O. MC DAID'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 5 ACRES OF OUTLOT 9 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020723157, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-8 AND S-12, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020723157

#: 14 sthe addre.

Clark's Office P.I.N. #: 14-29-407-054-0000 which has the address of 2700 N HALSTED ST #PH3, CHICAGO, IL 60614

ROMAN MORTGAGEDEED

