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Doc#: 1310934011 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/19/2013 08:38 AM Pg: 1 of 2

This release should be filed with the Recorder of Deeds in whose field office the Mortgage of Deeds of Trust was filed

SATISFACTION OF MORTGAGE

This is to Certify, that the condition of a certain mortgage dated **SEPTEMBER 20, 2011** given by **STANDARD BANK & TRUST CO., NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF . STANDARD BANK & TRUST COMPANY U/T/A DATED JULY 25, 2003 K/A TRUST #17821** to secure the payment of **\$195,000.00**, and recorded in Volume NA, Page NA and Instrument Number **1201226073 & 1201226074** of **COOK** County Records, State of **ILLINOIS**, have been fully complied with, and the same is hereby satisfied and discharged.

Signed: March 25, 2013

In the presence of: **FirstMerit Bank, N.A.**

Debra Lutz
Debra Lutz (Witness)

Chandra Lamp
Chandra Lamp (Asst. Vice President)

Vicky L. Lecher
Vicky L. Lecher (Witness)

Tammy Black
Tammy Black (Authorized-Agent)

The State of Ohio

Stark County, Before me, a Notary Public in and for said County, personally appeared the above named **FirstMerit Bank, N.A.** by **Tammy Black--Authorized Agent and Chandra Lamp Asst. Vice-President** who acknowledged that they did sign the foregoing instrument, and that the same is the free act and deed of said corporation, and the free act and deed of them personally and as such officers.

In testimony whereof, I have here unto set my hand and official seal, at Canton, Ohio on **March 25, 2013**.



Debra K. Lutz
Debra K. Lutz Commission Expires 08/21/2016

Acct # 00346535430908144

13740 KENTON AVENUE
CRESTWOOD, IL 60445

MAIL TO: FirstMerit Bank
106 S. MAIN ST
AKRON, OHIO 44398 dkl

THIS DOCUMENT PREPARED BY
FIRSTMERIT BANK N.A.

YES
2
NO
NO
YES
YES
MK

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UNITS A, AND B, IN THE CRESTWOOD INDUSTRIAL CONDOMINIUM #2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 7 IN MEYER INDUSTRIAL PARK FIRST ADDITION, A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 23, 1977 AS DOCUMENT NO. 23070639 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96018722; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

28-03-100-136-1001

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