

UNOFFICIAL COPY

When Recorded Mail To:
First Banc Mortgage, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 1311244037 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/22/2013 11:29 AM Pg: 1 of 1

Loan #: 320323

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **ISMAEL J. SILVA AND RAQUEL SILVA AND ISMAEL SILVA, MARKED TO SANDRA SILVA** to **ST. ANTHONY BANK** bearing the date 07/02/1993 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 93-543074.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 30 IN BLOCK 5 IN HAWTHORNE LAND AND IMPROVEMENT COMPANY'S ADDITION TO MORTON PARK. BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-28-119-021

Property more commonly known as: 5236 24TH PL., CICERO, IL 60650.

Dated on 03/28/2013 (MM/DD/YYYY)

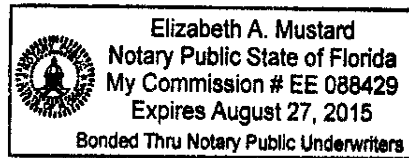
FEDERAL HOME LOAN MORTGAGE CORPORATION, by FIRST BANK AND TRUST SUCCESSOR BY MERGER TO FIRST BANK OF CALIFORNIA SUCCESSOR BY MERGER TO PACIFIC BAY BANK, its Attorney-in-Fact

By: *Dave Larose*
DAVE LAROSE VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/28/2013 (MM/DD/YYYY), by DAVE LAROSE as VICE PRESIDENT for FIRST BANK AND TRUST SUCCESSOR BY MERGER TO FIRST BANK OF CALIFORNIA SUCCESSOR BY MERGER TO PACIFIC BAY BANK as Attorney-in-Fact for FEDERAL HOME LOAN MORTGAGE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Elizabeth A. Mustard
ELIZABETH A. MUSTARD
Notary Public - State of FLORIDA
Commission expires: 08/27/2015



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FBMRC 19702536 _@ TM4807584X T2713035708 [C] FORM1\RCNIL1



19702536

S/V YES
P YES
S NO
M NO
SC YES
E YES
INT YES