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SPECIAL WARRANTY DEED

S3476

File No: 137-373381

Doc#: 1311249022 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee: Karen A.Yarbrough Cook County Recorder of Deeds Date: 04/22/2013 11:11 AM Pg: 1 of 3

Gardi and Haught, Ltd. Attorneys at Law 951 N. Plum Grove Rd. Suite G Schaumburg, IL 60173

Hel day of THIS AGPLEMENT, made and entered into this 2013, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Der a ment of Housing and Urban Development, party of the first part and Linder Avenue Realty Group, L.C., Sole Proprietor, 10748 S. Linder Avenue, Oak Lawn IL 60453 his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the serio party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known a 1,608 S. KOLIN AVE ALSIP IL 60803 which is legally described as follows:

(See Attach d Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, e sements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited, and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:

Linder Avenue Realty Group, LLC, Sole Proprietor

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of



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## **UNOFFICIAL COP'**

authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Delivered in the present of:	
Cara Dryon Debiadargat	

Secretary of Housing and Urban Development HomeTelos, LP as Asset Manager Contractor for COPC-23632

For HUD by:

William dohnson: Chooling Managerusing and Urban Development, an agency of the United States of America.

"EXEMPI" under provisions of Paragraph (b), Section 4, Real Es at: Transfer Tax Act.

Signed, sealed and

r Representative

COUNTY OF DAVIDOR

VILLAGE OF ALSIP

APR. 16. 13

REAL ESTATE THANSACTION TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX 0024255

FP326706

Before me, the undersigned a Notary Public in and for the State and County aforesaid, personally appeared William Changon who is personally well known to me and known to be the person who executed the foregoing instrument hearily be date 4/11 the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on HUD's delegated 'A nagement and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also know a as the United States Department of Housing and Urban Development, an agency of the United States of America

SS

Witness my hand and official seal this 11th day of 440

My commission expires:

6/18/1

PREPARED BY AND MAIL TO:

Gardi and Haught, Ltd. Tom Haught 951 N. Plum Grove Rd. Suite G Schaumburg, IL 60173

SEND SUBSEQUENT TAX BILLS:

Linden Ave Reaty Group 10748 S. Linden Ook Lawnin 604153

REAL ESTATE TRANSFER		04/18/2013
	соок	\$0.00
	ILLINOIS:	\$0.00
	TOTAL:	\$0.00

24-22-418-013-0000 | 20130401602681 | F37T66

## **UNOFFICIAL COPY**



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5137694 MNC STREET ADDRESS: 11608 S. KOLIN AVENUE

COUNTY: COOK CITY: ALSIP

TAX NUMBER: 24-22-418-013-0000

## LEGAL DESCRIPTION:

LOT 20 IN LINE CREST MANOR, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SHIP SHIP SHIP OF COLUMN CLORAS OFFICE SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JULINOIS.

04/16/13 **BTR** LECALD

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