

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **085820907**
PIN No. **17-28-418-033-1031**



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Beneficiary: **FLAGSTAR BANK, FSB, BY SECURITY CONNECTIONS, INC., ITS AGENT AND ATTORNEY IN FACT**

Address: **5151 CORPORATE DRIVE TROY, MI 48098**

Property Address: **2816 SOUTH WENTWORTH 3E-UNIT 31, CHICAGO, IL 60616**

Recorded in Volume _____ at Page _____,

Instrument No. **00075224**, Parcel ID No. **17-28-418-033-1031**

of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **SHEEYIP J. CHAN AND YVONNE Y. CHAN, HUSBAND AND WIFE**

UNOFFICIAL COPY

Loan No. 0858220907

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 17, 2013.

FLAGSTAR BANK, FSB, BY SECURITY CONNECTIONS, INC., ITS AGENT AND ATTORNEY IN FACT



MELANIE HANSON
ASSISTANT SECRETARY

STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)

On this APRIL 17, 2013 before me, the undersigned, a Notary Public in said State, personally appeared MELANIE HANSON and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and _____ respectively, on behalf of _____

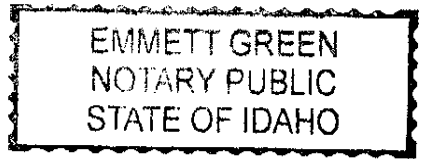
FLAGSTAR BANK, FSB, BY SECURITY CONNECTIONS, INC., ITS AGENT AND ATTORNEY IN FACT

5151 CORPORATE DRIVE TROY, MI 48098 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



EMMETT GREEN (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC



UNOFFICIAL COPY

UNIT NUMBER 2816-31 IN GREAT GLOBAL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN LOTS AND BLOCKS IN F. C. SHERMAN AND OTHERS SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 33 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88418678, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office