

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0215472606

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by LAURA B KLOSOWSKI AND ALAN MURA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 07/09/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0920155017.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 16-05-303-015-0000

Property is commonly known as: 810 MAPLETCN AVE, OAK PARK, IL 60302.

Dated this 19th day of April in the year 2013

MORTGAGE ELECTRONIC REĞISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS

MARVIN JOSE REYES ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to electronically affixing their electronic signature.

WFHRC 20022036 100588309070170652 MERS PHONE 1-888-679-MERS DOCR T191304-0200 ERCNIL1





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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of April in the year 2013, by Marvin Jose Reyes as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL-NOTARY PUBLIC

COMM EXPIRES: 3/(/2)14

Regina D. Farrell
Notary Public State of Florida
My Commission # DD 966361
Expires March 1, 2014
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 20022036 100588309070170652 MER. PHONE 1-888-679-MERS DOCR T191304-5800 ERCNIL1





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EXHIBIT A

LOT 32 AND THE NORTH 1/2 OF LOT 31 IN BLOCK 12 IN L AND F REYNOLD'S COLUMBIAN ADDITION TO OAK PARK, A SUBDIVISION OF LOTS 1, 2, AND 3, IN THE CIRCUIT COURT PARTITION IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY

