

**UNOFFICIAL COPY**

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0318809456

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **JACK J PELLAND AND DEBORAH A PELLAND** to **WELLS FARGO BANK, N.A.** bearing the date 04/13/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1111254016.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 18-04-109-010-0000

Property is commonly known as: 56 N ASHLAND AVE, LA GRANGE, IL 60525.

**Dated this 19th day of April in the year 2013**  
**WELLS FARGO BANK, N.A.**



**DEBORAH ANN WEBB**

**VICE PRESIDENT LOAN DOCUMENTATION**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to electronically affixing their electronic signature.

WFHRC 20085190 DOCR T191304-4800 ERCNIL1



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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of April in the year 2013, by Deborah Ann Webb as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
REGINA D. FARRELL - NOTARY PUBLIC  
COMM EXPIRES: 3/1/2014



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 20085190 DOCR T191304-4800 ERC NIL1



Property of Cook County Clerk's Office

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## EXHIBIT A

**LOT 2 IN BLOCK 14 OF COSSITT'S FIRST ADDITION TO LAGRANGE BEING A  
SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 IF SECTION 4,  
TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN  
LYING NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD AND  
SOUTH OF THE NAPERVILLE ROAD OR OGDEN AVENUE, IN COOK COUNTY,  
ILLINOIS**

**P.I.N.: 18-04-109-010-0000**



Property of Cook County Clerk's Office