

UNOFFICIAL COPY



**Warranty Deed  
Statutory (ILLINOIS)**

Doc#: 1311201067 Fee: \$40.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/22/2013 11:19 AM Pg: 1 of 2



**THE GRANTOR** Habitat for Humanity Chicago South Suburbs, an Illinois Non For Profit Corporation, a corporation created and existing under and by virtue of the laws of the State of and duly authorized to transact business in the State of Illinois for and in consideration of the sum of (\$10.00) TEN DOLLARS, in hand paid, and pursuant to authority given by the directors of said corporation, **CONVEYS and WARRANTS** to Ta-Neshia Brandon of 17505 Burnham Ave, Lansing, IL 60438 the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LOT 2 (EXCEPT THE WEST 1 FOOT THEREOF) AND LOT 3 (EXCEPT THE WEST 1 FOOT THEREOF) IN BLOCK 3 IN AIRPORT ADDITION, A RESUBDIVISION OF CERTAIN LOTS IN CALUMET BERNICE ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS.

Permanent Index Number (PIN): 30-29-307-002-0000 and 30-29-307-003-0000

Address(es) of Real Estate: 17505 Burnham Avenue, Lansing, IL 60438

**SUBJECT TO: Covenants, conditions and restrictions of record and general real estate taxes for 2010 and subsequent years.**

REAL ESTATE TRANSFER	04/05/2013
 	COOK \$62.00
	ILLINOIS: \$124.00
	TOTAL: \$186.00

30-29-307-002-0000 | 20130301605162 | K9EEH0

**PIN**  
70 W MADISON STE 1600  
CHICAGO IL 60602

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Dated this 25th day of March, 2013

Habitat for Humanity Chicago South Suburbs

By: *David S Tracy*  
David S Tracy, Executive Director

State of ILLINOIS, County of COOK ss, I, the undersigned, a Notary Public In and for the County and State aforesaid, DO HEREBY CERTIFY that David S Tracy personally known to me to be the Executive Director of the corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Executive Director he signed and delivered the said instrument, as his free and voluntary act, and as the free and voluntary act and deed of corporation, for the uses and purposes therein set forth.



Given under my hand and official seal, this 25th day of March, 2013.

Commission expires 12/21/2013 *Maureen P. Sullivan*  
NOTARY PUBLIC

This instrument was prepared by: Scott R. Wheaton Attorney at Law, 3108 Ridge Road, Lansing, IL 60438

**MAIL TO:**

Ta-Neshia Brandon  
17505 Burnham Avenue  
Lansing, IL 60438

**SEND SUBSEQUENT TAX BILLS TO:**

Ta-Neshia Brandon  
17505 Burnham Avenue  
Lansing, IL 60438

OR

Recorder's Office Box No. \_\_\_\_\_