When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0219821345

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by TYLER G WILTON AND RACHELLE MCKOWN to MORTGAG & FLECTRONIC REGISTRATION SYSTEMS, INC bearing the date 03/12/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1008433070.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEÉ EXHIBIT "A" ATTACHÉD

Tax Code/PIN: 17-06-422-057-1003

Property is commonly known as: 924 NORTH WOLCOTT AVENUE UNIT 2, CHICAGO, IL 60622.

Dated this 18th day of April in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

VLADIMIR PETRICEVIC

ASST. SECRETARY

WFHRC 20032860 100120002000306323 MERS PHONE 1-888-679-MERS DOCR T181504-5400 ERCNIL1





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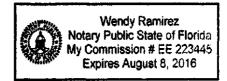
Loan #: 0219821345

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 18th day of April in the year 2013, by Vladimir Petricevic as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

WENDY RAMIREZ MOTARY PUBLIC

COMM EXPIRES: 08 08 2016



Document Prepared By: E.Lance/N°, C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 20032860 100120002000306323 MER. PHONE 1-888-679-MERS DOCR T181304-5400 ERCNIL1





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Loan No: 0219821345

'EXHIBIT A'

LEGAL DESCRIPTION: PARCEL 1: UNIT 2 IN THE WOLCOTT WEST CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 15 IN BUCKINGHAM'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 6 IN COCHRAN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT (B) TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0409819099; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE ASSEMENT FOR PARKING PURPOSES FOR THE BENEFIT OF PARCEL 1 OVER LIMITED COMMON ELEMENT P-2 AND STORAGE SPACE S-3, AS DELINEATED ON THE SURVEY ATTACHED TO THE WOLCOTT WEST CONDOMINIUMS, AFORESAID.

