When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0128373156

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by THOMAS E LANG AND CYNTHIA M LANG to AMERICAN FIDELITY MOFTGAGE SERVICES, INC. bearing the date 04/17/2003 and recorded in the office of the Recorder or Registrar of Titles of COOk County, in the State of Illinois, in Book, Page, or as Document # 0313520041.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 02-15-304-057-0000

Property is commonly known as: 581 W. BRIDG EVIEW CT., PALATINE, IL 60067.

Dated this 18th day of April in the year 2013

WELLS FARGO BANK, N.A., SUCCESSOR BY MFP. FER TO WELLS FARGO HOME MORTGAGE, INC.

HARRIET IRENE KINCHLOW

VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 19993282 DOCR T181304-5200 ERCNIL1





1311208196 Page: 2 of 3

UNOFFICIAL COPY

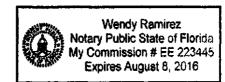
Loan #: 0128373156

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 18th day of April in the year 2013, by Harriet Irene Kinchlow as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

WENDY RAMIREZ MOTARY PUBLIC

COMM EXPIRES: 08 08 2016



Document Prepared By: E.Lance/N°, C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 19993282 DOCR T181304-5200 ERC.NIL1





1311208196 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

LOT 11 IN BRIDGEVIEW CREEK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 10, 1994 AS **DOCUMENT NO. 94026962, IN COOK COUNTY, ILLINOIS.**

