When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68121647

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by FRANCISCO AYALA to MORTGAGE ELECTRONIC REGISTR'. T ON SYSTEMS, INC. bearing the date 08/23/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0527705095.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 13-31-115-021-0000

Property is commonly known as: 2223 N SAYRE AVENUE, CHICAGO, IL 60707.

Dated this 17th day of April in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS

HEATHER NAVARRO ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to electronically affixing their electronic signature.

GTSRC 20011647 100015700056477447 MERS PHONE 1-888-679-MERS DOCR T171304-2001 ERCNIL1





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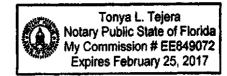
Loan #: 68121647

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 17th day of April in the year 2013, by Heather Navarro as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L. PEJERA - NOTARY PUBLIC

COMM EXPIRES: 02 25 2017



Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 20011647 100015700056477447 MERS PHONE 1-888-679-MERS DOCR T171304-2001 ERCNIL1





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EXHIBIT A

Legal Description: LOT 13 (EXCEPT THE SOUTH 19 FEET THEREOF) AND THE SOUTH 8 FEET AND 6 INCHES OF LOT 14 IN THE RESUBDIVISION OF LOTS 2, 3, AND 5 TO 12 INCLUSIVE IN BLOCK 15, ALL IN MONT CLARE, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 31, AND PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index, #'s: 13-31-115-021-0000 Vol. 0364

