



1311210020

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1311210020 Fee: \$40.00
RHSP Fee:\$10.00 Affidavit Fee:
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 04/22/2013 10:04 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DELYORINE I VIALDORES AND BARBARA VIALDORES to TWA CORPORATION, dated June 25, 2001 and recorded on July 12, 2001, in Volume/Book, at Page, and/or as Document 0010618759 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

TAX PIN: 11-31-218-038-1009

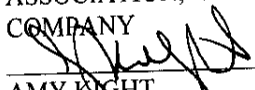
Property Address: 6972 N ASHLAND, CHICAGO, IL 60626

Power of Attorney for FEDERAL NATIONAL MORTGAGE ASSOCIATION, State of Illinois, County/City of COOK, Sent on October 23, 2002 Recorded on December 30, 2002 Document: 0021455165


Witness the due execution hereof by the owner and holder of said mortgage on April 11, 2013.

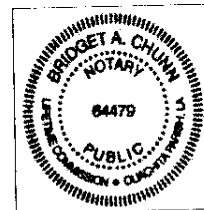
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, ONE AND THE SAME AS FANNIE MAE C/O CHASE MORTGAGE COMPANY




AMY KIGHT
Vice President State of Louisiana
Parish/County of OUACHITA

On April 11, 2013, before me appeared AMY KIGHT, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


LIFETIME COMMISSION
Bridget A. Chunn



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1964276565
Outbound Date: 04/17/13
MERS Phone, if applicable: 1-888-679-6377
Min:

S Y
P 2
S N
M N
SC Y
E Y
INT BT

UNOFFICIAL COPY

Loan No. 1964276565

EXHIBIT A

UNIT 1-R AS LINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY (HEREINAFTER REFERRED TO AS PARCEL): THE SOUTH 6 FEET OF THE EAST 117 FEET OF LOT 1 AND ALL OF LOT 2 IN BLOCK 32 IN ROGERS PARK IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO ENABLING DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP, DATED DECEMBER 12, 1975 AND RECORDED DECEMBER 17, 1975 AS DOCUMENT NUMBER 23327925, TOGETHER WITH AN UNDIVIDED PERCENTAGE OF INTEREST IN SAID PARCEL (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office