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Doc#: 1311212084 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/22/2013 01:27 PM Pg: 1 of 2



NW 7106958261002
SPECIAL WARRANTY DEED

Completed By: Ginali Associates, P.C.
947 N. Plum Grove Road, Schaumburg, IL 60173

THIS INDENTURE, made on the 4TH day of APRIL 2013, by U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR RASC 2006KS5, hereinafter referred to as Grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and MICHAEL KENT SMITH, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, MICHAEL KENT SMITH, and his heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, State of Illinois known and described as follows, to wit:

PARCEL 1: LOT 135 IN WESTCHESTER PLACE PHASE 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE WESTCHESTER PLACE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JUNE 7, 1984 AS DOCUMENT NO. 27119993 AND AS AMENDED BY DOCUMENT 27189996 FOR INGRESS AND EGRESS, OVER LOTS 184 TO 186 BOTH INCLUSIVE, IN WESTCHESTER PHASE 2 IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, MICHAEL KENT SMITH, and his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, MICHAEL KENT SMITH, and his heirs and assigns, forever, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 15-29-322-047
Address of the Real Estate: 2820 Brighton Court
Westchester, IL 60154

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SCY
INTA

BOX 333-CT

TRANSFER STAMP
Certification of Compliance
Village of Westchester, Illinois
4/31/13 CReda

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Authorized Agent, the day and year first above written.

U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR RASC
2006K55


by its attorney in fact Residential Funding Company, LLC

Scott Buskirk
AUTHORIZED OFFICER

MAIL TO:

Ginali Associates
947 N. Plum Grove Road Schaumburg, IL 60173

SEND SUBSEQUENT TAX BILLS TO:

Michael Kent Smith
2820 Brighton Court, Westchester, IL 60154

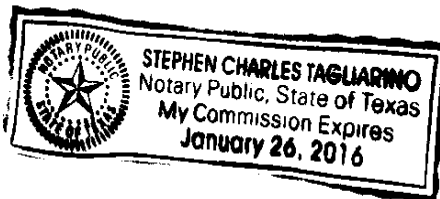
STATE OF Texas
Dallas COUNTY



On this date, before me personally appeared Scott Buskirk, acknowledged that he executed the same as his free act and deed.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of Texas aforesaid, this 4 day of April, 2013.


Notary Public

My term Expires: 1/26/16



REAL ESTATE TRANSFER		04/05/2013
	COOK	\$78.75
	ILLINOIS:	\$157.50
	TOTAL:	\$236.25

15-29-322-047-0000 | 20130401600355 | YTPRHB