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Doc#: 1311216021 Fee: \$42.00
Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/22/2013 10:33 AM Pg: 1 of 3

Project Number: 3488600015

ASSIGNMENT OF LOAN DOCUMENTS

This assignment (hereinafter "**Assignment**") of the Junior Note, Homeowner Loan Agreement and Junior Mortgage (hereinafter "**Loan Documents**") is effective September 13, 2012 between North West Housing Partnership (hereinafter "**Assignor**"), an Illinois Not-For-Profit organization, located in Cook County, Illinois, and County of Cook, a body politic and Corporate of the State of Illinois (hereinafter "**Assignee**").

WHEREAS, Assignor participated in the Cook County HOME Single Family Rehabilitation Program and executed a Sub-recipient Loan Agreement with Cook County pursuant to which Assignor received federal funds to assist individual single family homeowners with rehabilitation costs.

WHEREAS, Assignee desires to acquire the rights, title and interest of the Assignor under the Loan Documents for the property described herein, and Assignor desires to transfer its rights, title, and interest under the Loan Documents to Assignee.

NOW THEREFORE, and in consideration of the sum of ONE DOLLAR (\$1.00) Assignee and Assignor do herein and hereby agree to the following:

1. The Junior Note dated February 1, 2000 given by Mary Ellen Patargeas (hereinafter "**Borrower**");
2. The Junior Mortgage dated February 1, 2000 given by the Borrower to Assignor and recorded in the Office of the Cook County Recorder of Deeds, in the State of Illinois on February 14, 2000 as document number 00109359; and
3. The Amendment dated January 15, 2001 given by Borrower to Assignor and recoded in the Office of the Cook County Recorder of Deeds, in the State of Illinois on March 6, 2001 as document number 0010174162.

Together with all the Assignor's right, accrued interest and other obligations secured thereby, and the real estate described therein. This assignment does hereby release the Assignor from its obligations as set forth in the Sub-recipient Loan Agreement entered into with the Borrower.

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By acceptance, hereof, Assignee shall become obligated to keep, fulfill, observe, perform, and discharge each and every covenant, duty, debt, and obligation that may accrue and/or become performable, due or owing after the effective date hereof by Assignor under the terms, provisions, and conditions of the Loan Documents and Sub-recipient Loan Agreement.

The provisions, representations, and conditions of the Loan Documents, as assigned hereby, shall remain in full force and effect, enforceable in accordance with their terms.

The Loan Documents and any other instrument or instruments secured thereby are delivered herewith to the Assignee.

The Assignment shall be binding upon the successors and/or assigns of the parties hereto and shall be construed in accordance with the laws of the State of Illinois.

The Assignor represents and warrants to the Assignee that the Assignor has full right and power to make this assignment, and that the following is true with respect to the Junior Mortgage:

Principal Amount: \$49,414.00

Common Street Address: 7967 N. Nordica Avenue, Niles, Illinois 60714

Permanent Index Numbers: 10-30-125-035-0000
10-30-125-214-0000

Legal Description: PARCEL 1: THE SOUTH 27.33 FEET OF THE NORTH 107.33 FEET OF LOT 2 (EXCEPT THE WEST 160.60 FEET) IN LAWRENCEWOOD GARDENS A SUBDIVISION IN NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO

PARCEL 2: AN UNDIVIDED 1/16TH INTEREST IN THE WEST 15.0 FEET OF SAID LOT 2, ALSO


PARCEL 3: EASEMENT AS SET FORTH IN THE DECLARATION OF COVENANTS AND RESTRICTIONS FOR LAWRENCEWOOD GARDENS TOWNHOMES PROJECT DATED FEBRUARY 14, 1962 AND RECORDED FEBRUARY 15, 1962 AS DOCUMENT 18402993 MADE BY FOREST VIEW HOMES INCORPORATED, A CORPORATION OF ILLINOIS AND BY PLAT OF SUBDIVISION RECORDED JULY 31, 1861 AS DOCUMENT 17832529 IN COOK COUNTY, ILLINOIS.

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IN WITNESS WHEREOF, the parties agree to the terms contained in this Assignment as of the date first written above.

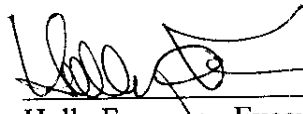
ASSIGNEE:

COUNTY OF COOK, ILLINOIS

By: 
Herman Brewer, Bureau Chief
Bureau of Economic Development

ATTEST: 
David Orr, Cook County Clerk

ASSIGNOR:

By: 
Holly Fraccaro, Executive Director
North West Housing Partnership
An Illinois Not-for-Profit

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Paula Bush, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Holly Fraccaro is personally known to me to be the Executive Director of North West Housing Partnership, appeared before me this day in person, and acknowledged that as such they signed, sealed and delivered the foregoing instrument as the free and voluntary act of said corporation and as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 13th day of September, 2012.

My Commission expires: March 5, 2013


Notary Public

