

# UNOFFICIAL COPY



1311217034

Doc#: 1311217034 Fee: \$42.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/22/2013 11:22 AM Pg: 1 of 3

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 331-3282 Fax (818) 662-4141	
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 23814 WELLS FARGO CM	
CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	37711253  ILIL FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0729944027 10/26/07 OCC IL Cook	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>
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2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME  
TRUST AGREEMENT DATED AUGUST 18, 2003 AND KNOWN AS TRUST NO . 1112327

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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7d. SEE INSTRUCTION

ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
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NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

LOAN # 112000130 SEE EXHIBIT A LEGAL DESCRIPTION ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE.

Handwritten signature and stamp: S D S M S E I N T E N T I O N A L

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED \*

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA  
37711253 Debtor Name: TRUST AGREEMENT DATED AUGUST 18, 2003 AND KNOWN AS TRUST NO. 1112327 AU02058LOAN112000130 112000130

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

**0729944027 10/26/07 CC IL Cook**

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a ORGANIZATION'S NAME

**U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE** same as item 9.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

Debtor Name and Address :

TRUST AGREEMENT DATED AUGUST 18, 2003 AND KNOWN AS TRUST NO . 1112327  
- C/O JMJ ENTERPRISES, L.L.C. 3856 OAK TON STREET , SKOKIE, IL 60076

Secured Party Name and Address :

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED(\*) - 200 SOUTH LASALLE STREET, SUITE 300,  
CHICAGO, IL 60604

FULL TEXT OF ITEM 9:

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF  
COUNTRYWIDE COMMERCIAL MORTGAGE TRUST 2007-MF1, COMMERCIAL MORTGAGE  
PASS-THROUGH CERTIFICATES, SERIES 2007-MF1

Description: SEE ATTACHED. Parcel ID: 11-19-221-005-0000

# UNOFFICIAL COPY

Exhibit A

DESCRIPTION OF PROPERTY

Lots 5 and 6 in Block 3 in Gibbs, Ladd and George's Addition in Evanston, IN Section 19, Township 41 North, Range 14, East of the third principal meridian, in Cook County, Illinois.

ADDRESS: 917-25 Hinman Ave  
Evanston, IL 60202

PIN: 11-19-221-005-0000

Property of Cook County Clerk's Office