Recording Requested By: GMAC MORTGAGE, LLC

UNOFFICIAL COPY

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117

Doc#: 1311229037 Fee: \$40.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/22/2013 03:15 PM Pg: 1 of 2



RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #160: 199548 "STACHURSKI" Lender ID:20050/691134774 Cook, Illinois PIF: 12/21/2012 MERS #: 100037506031995484 SI.) #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by MARIA STACHURSKI AND EDWARD STACHURSKI, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 10/24/2011 Recorded: 11/16/2011 as Instrument No.: 1132050073, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: The land referred to in this Commitment is described as follows:

LOT 166 IN SOUTH BARRINGTON LAKES, UNIT THREE, BE'NG A SUBDIVISION OF PART OF SECTION 27, TOWNSHIP
42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIO'AN IN COOK COUNTY, ILLINOIS. ACCORDING TO THE
PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COCK COUNTY, ILLINOIS ON AUGUST 25, 1978 AS
DOCUMENT NUMBER 24599769 AND FILED IN THE OFFICE OF THE COGISTRAR OF TITLES AS DOCUMENT LR
3041884, ALL IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 01-27-101-025-0000

Property Address: 32 BRANDYWINE RD, SOUTH BARRINGTON, IL 60010

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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MORTOAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

Efin Jensen, Assistant Secretary

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa COUNTY OF Black Hawk

, before me, C. ROBBINS, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Erin Jensen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

C. ROBBINS

Notary Expires: 11/14/2015 #743949

C ROBBINS COMMISSION NO. 743949 COMMISSION EXPIRES NOVEMBER 14, 2015

(This area for notarial seal)

Prepared By:

25 Counts,
Or Cook Columnia Clark's Office Usha Prabhu, GMAC MORTGAGE, LCC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622