

# UNOFFICIAL COPY

FIRST AMERICAN TITLE  
ORDER# 2415859



Doc#: 1311233034 Fee: \$60.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/22/2013 10:36 AM Pg: 1 of 2

File No. 12-0157533

*prepared by mail to ★  
Bank of America  
2505 W Chandler Blvd #0  
Chandler AZ 85224*

## RELEASE OF MORTGAGE

**KNOW ALL MEN BY THESE PRESENTS:** That we, **Bank of America, N.A.** the owner and holder of a certain mortgage executed by **Noe Arellano, A Single Man** to Mortgage Electronic Registration Systems, Inc., sole as nominee for America's Wholesale Lender, assigned to **Bank of America, N.A.** bearing date the 21st day of November, A.D. 2006, recorded December 27, 2006 in Doc# **0636155177**, said assignment of mortgage bearing date the 16th day of July, A.D. 2012, recorded July 19, 2012 in Doc# **1220108014** in the office of the Cook County Recorder of Deeds, State of IL, securing a certain note in the principal sum of \$35,900.00 Dollars, and certain promises and obligations set forth in said mortgage, upon the property situate in said State and County, described as follows, to wit:

The land referred to in this Commitment is located in the, County of Cook, State of Illinois, and is described as follows:

### PARCEL 1:

THAT PART OF LOT 11 LYING NORTHERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE WESTERLY LINE THEREOF, FROM A POINT ON SAID WESTERN LINE, 49.00 FEET NORTHERLY OF THE SOUTHWESTERLY CORNER THEREOF IN COLONIAL HILLS, BEING A RESUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE SOUTHERLY 80.00 FEET THEREOF AND EXCEPTING THE WESTERLY 60.00 FEET, AS MEASURED ALONG THE NORTHERLY LINE, ON THE NORTHERLY 30.00 FEET AS MEASURED ALONG THE WESTERLY LINE THEREOF) IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EASTERLY 10.00 FEET OF THE WESTERLY 60.00 FEET, AS MEASURED ALONG THE NORTHERLY LINE OF THE NORTHERLY 30.0 FEET AS MEASURED ALONG THE WESTERLY LINE OF LOT 11 IN COLONIAL HILLS AFORESAID, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED DECEMBER 8, 1961 AS DOCUMENT NUMBER 18360123 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 19, 1961 AND KNOWN AS TRUST NUMBER 28093.

hereby release and discharge said land from the lien of the aforementioned mortgage and hereby direct the Clerk of the said Register of Deeds to cancel same of record.

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page 2

**IN WITNESS WHEREOF**, the grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first above written.

ATTEST: [Signature]  
Assistant Secretary

**Bank of America, N.A.**  
Signed, sealed and delivered in the presence of:

Signature: [Signature]  
BY LAURI E. GALLAGHER  
Printed Name: \_\_\_\_\_  
Vice President

Signature: [Signature]  
Printed Name: Dany Paez

STATE OF AZ  
COUNTY OF maricopa

**PERSONALLY APPEARED BEFORE ME** the undersigned authority in and for the aforesaid county and state, on this the 28<sup>th</sup> day of February, 2012 within my jurisdiction, the within named [ Lauri E. Gallagher who acknowledged to me that (s)he is Vice President of Bank of America, N.A. a corporation created under the laws of the United States of America, and that for and on behalf of Bank of America, N.A. and as its act and deed (s)he executed the above and foregoing instrument, after first having been duly authorized by \_\_\_\_\_ to do so.

My Commission expires: 5/11/15 [Signature]  
Printed Name: Alison Bell  
Notary Public:  
Serial Number:

