

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
LIEN WAS FILED



1311345031

Doc#: 1311345031 Fee: \$40.00  
Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/23/2013 11:19 AM Pg: 1 of 1


## LIEN RELEASE

WHEREAS, the County of Cook, a body politic and corporate of the State of Illinois, DOES HEREBY CERTIFY that a Mortgage dated May 24, 2001, made by the North West Housing Partnership, recorded as Document Number 0010499080; the amendment of the foregoing dated February 25, 2002, recorded as Document Number 0020456997, and assigned to Cook County on September 13, 2012 in the office of the Cook County Recorder of Deeds is fully satisfied, released and discharged.

**Legal Description:** LOT 1908 IN ROLLING MEADOWS UNIT NO. 12, BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 35, AND PART OF THE WEST HALF OF SECTION 36, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF ROAD, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 13, 1956 AS DOCUMENT 16549524 IN COOK COUNTY, ILLINOIS.

**Permanent Index Number:** 02-36-315-011-0000  
**Address:** 3400 Central Road, Rolling Meadows, Illinois 60008  
**Project Number:** 3488600026

**DATED:** April 16, 2013

**BY:**   
Herman Brewer  
Bureau Chief  
Bureau of Economic Development

STATE OF ILLINOIS            )  
  )SS  
COUNTY OF COOK            )

I, Patricia Wilson, a Notary Public in and for the county and state aforesaid, do hereby certify that Herman Brewer, personally known to me to be the same person whose name is subscribed to the foregoing Release of Mortgage, appeared before me this day in person and acknowledged that in his capacity as Bureau Chief of the Bureau of Economic Development of the County of Cook, Illinois, he signed and delivered the said Release as the free and voluntary official act of said County for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 16<sup>th</sup> day of April, 20 13

  
Notary Public

