

# UNOFFICIAL COPY

**PREPARED BY:**

Metrobank  
3322 S. Oak Park Avenue  
Berwyn, Illinois 60402-3407



Doc#: 1311346070 Fee: \$40.00  
RHSP Fee:\$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/23/2013 11:28 AM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**

Mas Takiguchi  
1415 W 22 St.  
Tower Floor  
Oak Brook IL  
60523

Loan No.

Space above this line is for Recorder's use only

## Satisfaction and Release of Mortgage

**METROBANK**, successor by merger with **Metropolitan Bank and Trust Company**, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Dino Savides** of the County of **Cook** and the State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **26th** day of **November**, A.D. **2003**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. **0334340012**, an **Assignment of Rents** dated the **26th** day of **November**, A.D. **2003**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. **033440113**, a Modification Agreement recorded the **28th** of **December**, **2004** as Document No. **0436326200**, a Modification Agreement recorded the **25th** of **January**, **2007** as Document No. **0702554147**, and a **Modification Agreement** recorded the **23rd** of **August**, **2007** as Document No. **0723554082**, the premises therein described, as follows, to-wit:

LOT 1 AND LOT 2 AND THE NORTH 20 FEET OF THE EAST 184.5 FEET OF SAID LOT 3, ALL IN TCD SUBDIVISION, BEING A PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 5, 2002 AS DOCUMENT NUMBER 0020977836, ALL IN COOK COUNTY, ILLINOIS.

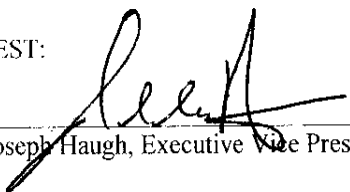
P.I.N. #: 24-35-100-086-0000

Common Address: **3827 W. 127th Street**, situated in the city of **Alsip**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its President, and attested by its Executive Vice President this 29th day of March, A.D.2013

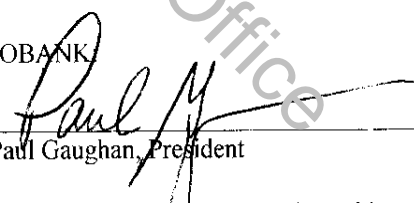
ATTEST:

By:

  
Joseph Haugh, Executive Vice President

METROBANK

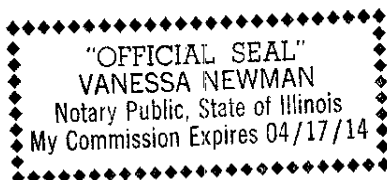
By:


  
Paul Gaughan, President

State of Illinois, County of Cook, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Gaughan personally known to me to be the President of **METROBANK**, a corporation, and Joseph Haugh personally known to me to be the Executive Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29th day of March, A.D.2013

SEAL:



  
Notary Public

FIDELITY NATIONAL TITLE

52008480

1 of 2