

**Record & Return To:**  
**CSC Document Recording**  
**PO Box 3008**  
**Tallahassee, FL 32391**

This Instrument Prepared By:  
The Private Bank & Trust Company  
70 W Madison, 8th Floor  
Chicago, IL 60602  
312-564-1383

This Instrument Prepared By: Terry Bernard

Loan #: 36621-19816-35721  
Deal Name: Private Bank Com

**IL, Cook**



**SATISFACTION OF CONSTRUCTION MORTGAGE, SECURITY AGREEMENT, FIXTURE FILING AND  
ASSIGNMENT OF LEASES AND RENTS**

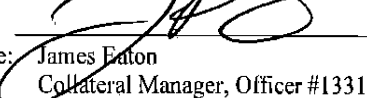
FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **The PrivateBank and Trust Company** does hereby certify that a certain CONSTRUCTION MORTGAGE, SECURITY AGREEMENT, FIXTURE FILING AND ASSIGNMENT OF LEASES AND RENTS, by **CA 23 II LLC** (collectively the "Borrower"), is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

**Original Lender: The PrivateBank and Trust Company Dated: 04/03/2012 Recorded: 04/04/2012**  
**Instrument: 1209516080 in Cook County, IL Loan Amount: \$7,800,000.00**  
**Property Address: Vacant Land - Carpenter Street, between Washington and Madison Streets, Chicago, IL**  
**Parcel Tax ID: 17-08-445-014; 17-08-445-015; 17-08-445-025**  
**Legal description is attached hereto and made a part thereof.**

Also releasing the ASSIGNMENT OF LEASES AND RENTS recorded on 4/4/2012 as Document Number 1209516081

The party executing this instrument is the present holder of the document described herein.  
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 04/09/2013.

The PrivateBank and Trust Company

By:   
Name: James Eaton  
Title: Collateral Manager, Officer #1331

# UNOFFICIAL COPY

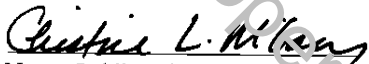
Page 2

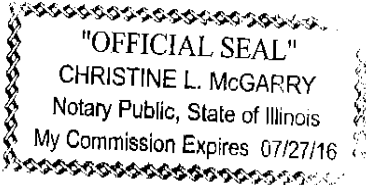
Loan #: 36621-19816-35721

STATE of Illinois  
COUNTY of Cook

On 04/09/2013 before me, Christine L. McGarry, Notary Public, personally appeared James Eaton, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
Notary Public: Christine L. McGarry  
My Comm. Expires: 07/27/2016



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION OF THE PROPERTY

LOTS 8, 11 AND 12 IN BLOCK 49 IN CARPENTERS ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT, ILLINOIS.

PINS: 17-08-445-014  
17-08-445-015  
17-08-445-025

ADDRESS: Vacant Land  
Carpenter Street, between  
Washington and Madison Streets  
Chicago, IL

Property of Cook County Clerk's Office