

Recording Requested By:  
**Nationstar Mortgage, LLC**  
Prepared By: **Debora C. Cox**  
**450 E. Boundary St.**  
**Chapin, SC 29036**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



Case Nbr: **24746596**  
Ref Number: **0597319003**  
Tax ID: **17-06-431-035-1004**  
**5/3/2013**

Property Address:  
**854 N Marshfield Ave Unit 15**  
**Chicago, IL 60622-7340**

IL0v2-RM 24746596 E 4/22/2013

This space for Recorder's use

MIN #: 100079000000079693

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR AMERICAN LENDING GROUP, INC., ITS SUCCESSORS AND/OR ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN LENDING GROUP, INC.**

Borrower(s): **LEONARD S JOY AND SUZANNE K SAWADA**

Date of Mortgage: **7/31/2007** Original Loan Amount: **\$415,000.00**

Recorded in **Cook County, IL** on: **8/6/2007**, book **N/A**, page **N/A** and instrument number **0721835541**

Property Legal Description:

**ORDER NUMBER: 1409 GV6101107 SK STREET ADDRESS: 854 N. MARSHFIELD UNIT 15 CITY: CHICAGO COUNTY: COOK TAX NUMBER: 17-06-431-035-1004 PARCEL 1: UNIT 15 IN THE 854 N. MARSHFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 15 IN BLOCK 18 IN JOHNSON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010572573, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2 : THE EXCLUSIVE RIGHT TO THE USE OF P-6 & S-5 , LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010572573.**

# UNOFFICIAL COPY

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **4/22/2013**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR AMERICAN LENDING GROUP, INC., ITS SUCCESSORS AND/OR ASSIGNS**

By: Crystal Hudson Electronic Signature

**Crystal Hudson, Assistant Secretary**

State of **SC**, County of **Lexington**

On this **22** day of **April**, **2013** before me personally appeared **Crystal Hudson, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR AMERICAN LENDING GROUP, INC., ITS SUCCESSORS AND/OR ASSIGNS** who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.

Laurel W. Keen Electronic Notarization

Notary Public: **Laurel W. Keen**  
**Newberry County, South Carolina**  
My Commission Expires: **9/22/2018**

**LAUREL W. KEEN**  
Notary Public  
State of South Carolina  
My Commission Expires 09/22/2018

Property of Cook County Clerk's Office