

When Recorded Return To
Indecomm Global Services
2925 Country Drive
St Paul, MN 55117

This instrument was prepared by:
Va Thao
2925 Country Drive
St. Paul, MN 55117

Assignment of Mortgage

78e03324

Dated: April 18, 2013

For value received **GMAC Mortgage, LLC, In C/O Ocwen Loan Servicing, LLC, 1100 Virginia Drive, Suite 175, Fort Washington, PA 19034** the undersigned hereby grants, assigns and transfers to **Ocwen Loan Servicing, LLC** all beneficial interest under a certain Mortgage dated **April 29, 2011** executed by **RIGOBERTO AYALA** and recorded in Book **XX** on Page(s) **XX** as Document Number **1113926092** on **May 19, 2011** of the official records of the County Recorder of Cook County, Illinois.

MORTGAGE AMOUNT: \$116,958.00

PIN 19-11-315-052-0000

****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: **5236 S Millard Ave, Chicago, IL 60632**

GMAC Mortgage, LLC
By: _____



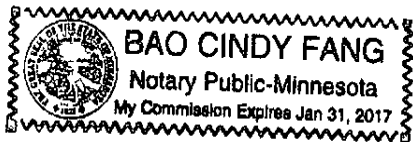
**Va Thao,
Assistant Secretary**

STATE OF Minnesota)
COUNTY Ramsey) SS



U05760257

On April 18, 2013 before me, **Bao Cindy Fang**, Notary Public in and for said State personally appeared **Va Thao**, Assistant Secretary of **GMAC Mortgage, LLC**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and official seal.



Bao Cindy Fang, Notary Public
My Commission expires: **January 31, 2017**

UNOFFICIAL COPY

Exhibit A Legal Description

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: LOT 15 (EXCEPT THE NORTH 7 1/2 FEET THEREOF) AND THE NORTH 1/2 OF LOT 16 IN BLOCK 7 IN ELSDON, JOHN G. EARLES SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH WEST 1/4, ALSO THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 AND THE WEST 134 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office