When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0209098102

SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present mortgagee of a Mortgage made by ASIJA ZULIC to MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, INC bearing the date 06/25/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0821346034.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 14-05-406-022-1071

Property is commonly known as: 5740 N SHERIDAN #14E, CHICAGO, IL 60660.

Dated this 19th day of April in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN STERLING BANK, ITS SUCCESSORS AND ASSIGNS

VLADIMIR PETRICEVIC ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to electronically affixing their electronic signature.

WFHRC 20021922 100046900000977715 MERS PHONE 1-888-679-MERS DOCR T191304-0201 ERCNIL1





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Loan #: 0209098102

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of April in the year 2013, by Vladimir Petricevic as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN STERLING BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARREJ Z- NOTARY PUBLIC

COMM EXPIRES: 3/(/2)14

Regina D. Farrell
Notary Public State of Florida
My Commission # DD 966361
Expires March 1, 2014
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 20021922 100046900000977715 MER. PHONE 1-888-679-MERS DOCR T191304-0301 ERCNIL1





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EXHIBIT A

Unit Number 14-"E" as Delineated on Survey of the South 25 feet of Lot 4 and all of Lots 5 and 6 in Block 6 in Cochrans Addition to Edgewater, in Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, (Hereinafter Referred to as Parcel), which Survey is attached as Exhibit 'A' to Declaration of Condominium recorded in the Office of the recorder of Deeds of Cook County, Illinois, as Document Number 24231378; together with its undivided Percentage Interest in the common Elements, in Cook County, Illinois.

PIN AND PACEERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY:

14-05-406-022-1377 5740 N.SHERIDAN RD, #14E, CHICAGO, IL 60660

