

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0261199566

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by XIAOPEI GAO to WELLS FARGO BANK, N.A. bearing the date 05/08/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0915647113.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-17-300-107-1030

Property is commonly known as: 711 S ASHLAN D AVENUE #R, CHICAGO, IL 60607.

Dated this 17th day of April in the year 2013 WELLS FARGO BANK, N.A.

MELISSA KAY TORRES

VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 19919166 DOCR T171304-3800 ERCNIL1





1311357410 Page: 2 of 3

UNOFFICIAL COPY

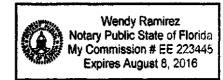
Loan #: 0261199566

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 17th day of April in the year 2013, by Melissa Kay Torres as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

WENDY RAMIREZ MOTARY PUBLIC

COMM EXPIRES: 08 08 2016



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 19919166 DOCR T171304-3800 ERC.NIL1





1311357410 Page: 3 of 3

UNOFFICIAL COPY

Loan No: 0261199566

'EXHIBIT A'

PARCEL 1: UNITE NUMBER 711-*R^ IN GARIBALDI SWUARE ON THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 36 IN GARIBALDI SOUARE SUBDIVISION OF PARTS OF BLOCKS 40 AND 41 OF CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MRERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89406373 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON CL JE NL.
AT HE DEL

OPCORPTION
O ELEMENTS IN COOK COUNTY, ILLINOIS PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING . P. CE NO. P-20, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TOT HE DECLARATION AFORESAID.