

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0325744472

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **THOMAS E MCCORMACK AND MARY A MCCORMACK** to **WELLS FARGO BANK, N.A.** bearing the date 08/05/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1125012065.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 07-23-305-009-0000

Property is commonly known as: 617 SHERWOOD LANE, SCHAUMBURG, IL 60193.

Dated this 22nd day of April in the year 2013
WELLS FARGO BANK, N.A.



PAYSON KYLE GIBSON

VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to electronically affixing their electronic signature.

WFHRC 20101037 DOCR T221304-0006 ERCNIL1




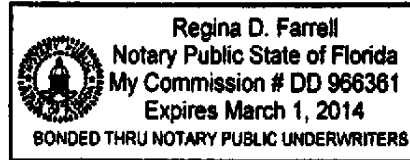
UNOFFICIAL COPY

Loan #: 0325744472

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 22nd day of April in the year 2013, by Payson Kyle Gibson as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


REGINA D. FARRELL - NOTARY PUBLIC
COMM EXPIRES: 3/1/2014



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 20101037 DOCR T221304-0006 ERC.NIL1

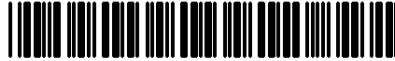


Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

LOT ONE THOUSAND ONE HUNDRED THIRTY THREE (1133) IN LANCER SUBDIVISION, UNIT NO. 11, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER (1/4) OF SECTION 23, AND IN THE NORTHWEST QUARTER (1/4) OF SECTION 26, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 16, 1971, AS DOCUMENT NUMBER 1599059.



Property of Cook County Clerk's Office