When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0316798834

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by REBECCA E DEATON AND JADRAN LEE to WELLS FARGO BANK, N.A. bearing the date 02/28/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of nincis, in Book, Page, or as Document # 1108319052.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 17-16-402-050-1153

Property is commonly known as: 701 S WELLS CT #3103, CHICAGO, IL 60607.

Dated this 22nd day of April in the year 2013 WELLS FARGO BANK, N.A.

TYLER JAMES DRIVER

VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to electronically affixing their electronic signature.

WFHRC 20110196 DOCR T221304-1406 ERCNIL1





1311357735 Page: 2 of 3

## **UNOFFICIAL COPY**

Loan #: 0316798834

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 22nd day of April in the year 2013, by Tyler James Driver as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARREJ L- NOTARY PUBLIC

COMM EXPIRES: 3/(/2)14

Regina D. Farrell
Notary Public State of Florida
My Commission # DD 966361
Expires March 1, 2014
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 20110196 DOCR T221304-1406 ERC.NIL1





## **UNOFFICIAL COPY**

## **EXHIBIT A**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK. STATE OF Illinois.

AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT(S) 3/103 AND P180 IN THE WELLS STREET TOWER CONDOMINIUM AS DELINEATED ON A

SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 101 AND 102 IN SCHOOL

SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE

THIRD PRINCIPAL MERIDIAN: WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION

OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020484524, TOGETHER WITH ITS

UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE.

ENJOYMENT AND SUPPORT AS CREATED BY THE DECLARATION OF COVENANTS. CONDITIONS.

DCAL EASEMENTS. RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 0020484523.

Parcel ID: 17-16-402-050-1153

