When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0329506646

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by NANCY J EMKEN to WELLS FARGO BANK, N.A. bearing the date 10/26/Coll and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Diccu ment # 1130646027.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 17-10-208-020-1343

Property is commonly known as: 600 N LAKE S. IORE DR #3707, CHICAGO, IL 60611.

Dated this 18th day of April in the year 2013 WELLS FARGO BANK, N.A.

KRISTOPHER JAMES SANDBERG

VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 20009302 DOCR T181304-4900 ERCNIL1





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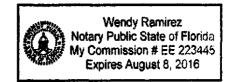
Loan #: 0329506646

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 18th day of April in the year 2013, by Kristopher James Sandberg as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

WENDY RAMIREZ MOTARY PUBLIC

COMM EXPIRES: 08/08/2016



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 20009302 DOCR T181304-4900 ERC.NIL1





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EXHIBIT A

UNIT 3707 TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-728 AND STORAGE LOCKER SL-3707 BOTH LIMITED COMMON ELEMENTS IN 600 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

LEME.
OF THE

PT THAT PART C
I COURT PARTITION
I KINZIB'S ADDITION
RANGE 14, EAST OF THE

AHIBIT D TO THE DECLARATION
NUMBER 0727515047, AS AMENDED B.
NAGE INTEREST IN THE COMMON ELBMEN. THAT PART OF LOTS 17 AND 28 (EXCEPT THAT PART OF LOT 28 TAKEN IN CONDEMNATION CASE 82L111163) IN BLOCK 31 IN CIRCUIT COURT PARTITION OF OGDEN ESTATES SUBDIVISION OF PARTS OF BLOCKS 20, 31 AND 32 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH HALF OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS A TACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 2, 2007 AS DOCUMENT NUMBER 0727515047, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

