

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0376737243

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **ANTHONY S GRELA AND DOLORES A GRELA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 03/25/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1109504112.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 19-18-222-027-0000

Property is commonly known as: 5717 SOUTH NATCHEZ AVENUE, CHICAGO, IL 60638.

Dated this 17th day of April in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURITY NATIONAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

Deborah A. Webb

**DEBORAH ANN WEBB
ASST. SECRETARY**

WFHRC 20015919 100031700005304023 MERS PHONE 1-888-679-MERS DOCR T171574-4600 ERCNIL1




Property of Cook County Clerk's Office

UNOFFICIAL COPY

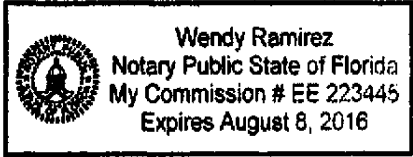
Loan #: 0376737243

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 17th day of April in the year 2013, by Deborah Ann Webb as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURITY NATIONAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



WENDY RAMIREZ, NOTARY PUBLIC
COMM EXPIRES: 08/08/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 20015919 100031700005304023 MERS PHONE 1-888-679-MERS DOCR T171304-4600 ERCNIL1



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EXHIBIT A

THE SOUTH HALF OF THE NORTH TWO THIRDS OF LOT 9 IN BLOCK 48 IN THE RESUBDIVISION OF FREDERICK H. BARTLETT'S FOURTH ADDITION TO BARLETT HIGHLANDS BEING A SUBDIVISION OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-18-222-027-0000



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