

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0135275931

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present mortgagee of a Mortgage made by **JULIE E SMITH AND GREGORY SMITH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 03/22/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0416226040.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-29-406-045-1003

Property is commonly known as: 2724 NORTH DAYTON STREET #C, CHICAGO, IL 60614.

**Dated this 17th day of April in the year 2013**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

*Deborah A. Webb*

**DEBORAH ANN WEBB**

**ASST. SECRETARY**

WFHRC 20016559 100196300000182747 MERS PHONE 1-888-679-MERS DOCR 1171304-4600 ERCNIL1



Office

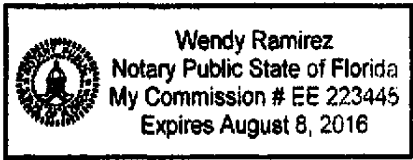
# UNOFFICIAL COPY

Loan #: 0135275931

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 17th day of April in the year 2013, by Deborah Ann Webb as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
WENDY RAMIREZ, NOTARY PUBLIC  
COMM EXPIRES: 08/08/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 20016559 100196300000182747 MERS PHONE 1-888-679-MERS DOCR T171304-4600 ERCNIL1



Property of Cook County Clerk's Office

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## EXHIBIT A

UNIT C, IN THE 2724 NORTH DAYTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 44 AND THE NORTH 1/2 OF LOT 45 IN SUBDIVISION OF BLOCK 3 OF BERGMAN'S SUBDIVISION OF THE WEST 3/4 OF OUT LOT 9 OF CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 15, 1993, AS DOCUMENT NO. 93550321, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office