When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0413723362

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by MICHAEL H WANG JR AND KELLY E KRANAK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 05/04/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1213157502.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 17-05-119-024-1004

Property is commonly known as: 1353 N NOBLE ST #4, CHICAGO, IL 60642.

Dated this 22nd day of April in the year 2013

MORTGAGE ELECTRÔNIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE INC, ITS SUCCESSORS AND ASSIGNS

MELISSA KAY TORRES ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and note reviewed this document and supporting documentation prior to electronically affixing their electronic signature.

WFHRC 20101709 100196399002319711 MERS PHONE 1-888-679-MERS DOCR T221304-7805 FRCNIL1





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## **UNOFFICIAL COPY**

Loan #: 0413723362

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 22nd day of April in the year 2013, by Melissa Kay Torres as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/(/2)14

Regina D. Farrell
Notary Public State of Florida
My Commission # DD 966361
Expires March 1, 2014
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 20101709 100196399002319711 MER. PHONE 1-888-679-MERS DOCR T221304-4805 ERCNIL1





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## **UNOFFICIAL COPY**

## **EXHIBIT A**

UNIT NUMBER 4 IN THE 1353 NORTH NOBLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND THE WEST 7 50 FEET OF THE SOUTH 35 0 FEET OF THE EAST 1/2 OF LOT 4 IN BLOCK 27 IN ELSTON ADDITION TO CHICAGO IN SECTIONS 4 AND 5 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTH 10 29 FEET OF LOT 4 AND ALL OF LOT 5 IN ANDREW SCHULTZ SUBDIVISION OF LOTS 1 2 3 AND THE WEST 1/2 OF LOT 4 IN BLOCK 27 IN ELSTON ADDITION TO CHICAGO AFORESAID IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 12 2007 AS DOCUMENT NUMBER 0701209029 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ("LEMENTS IN COOK COUNTY ILLINOIS

PIN 17 05 119 024 1004

