



Doc#: 1311310022 Fee: \$40.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/23/2013 10:42 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FINANCING STATEMENT WAS FILED.

Release of Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement

JPMorgan Chase Bank, N.A. and its successors and assigns ("the Bank") whose address is 312 S. 4th Street, Louisville, KY 40202 certifies that the Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement executed by Waldmann Lighting Company, an Illinois Corporation ("the Mortgagor") whose address is 9 West Century Drive, Wheeling, IL 60090 to JPMorgan Chase Bank, N.A. and its successors and assigns dated March 16, 2010, and recorded on March 19, 2010, as Document No. 1007833017, Cook County Records, is satisfied and released.

The Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement covers real property in the County Records, of Cook County, Illinois described as:

LOTS 61, 62 AND 63 IN PALWAUKEE BUSINESS CENTER UNIT NUMBER 3, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as 9 West Century Drive, Wheeling, Illinois 60090;  
Tax Parcel Identification No. 03-11-410-007-0000; 03-11-410-008-0000; 03-11-410-009-0000;

Executed on April 10, 2013

JPMorgan Chase Bank, N.A. and its successors and assigns  
By: Andrea D. Mitchell  
Andrea D Mitchell Printed Name  
Supervisor - CB Operations Title

S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INT DT

# UNOFFICIAL COPY

## ACKNOWLEDGEMENT

Commonwealth of Kentucky )  
County of Jefferson )

The foregoing instrument was acknowledged before me this 10th day of April, 2013, by Andrea D Mitchell, Supervisor - CB Operations at JPMorgan Chase Bank, N.A., a national banking association, on behalf of the association.

Michael A. Hall  
Notary Public

My commission expires 7-31-2016

~~WHEN RECORDED, RETURN TO:~~

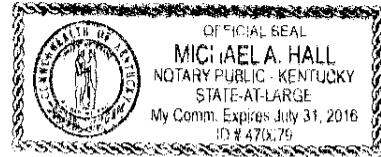
Prepared BY:  
JPMorgan Chase Bank, N.A.

KY1-2514, P.O. Box 33035

Louisville, KY 40232-3035

ATTN: Business Banking Collateral

RECORD & RETURN TO 8644  
CT LIEN SOLUTIONS  
P.O. BOX 29071  
Glendale, CA 91209-9071  
  
37752616-4L31-Cook County



Property of Cook County Clerk's Office