#### UNOFFICIAL COPY

					1311317013	
FOLLOW INSTRUC	CTIONS (front an	EMENT AMENDM d back) CAREFULLY	IENT	Doc#: RHSP Fe	1311317013 Fee: ee:\$10.00 Affidavit Fee:	\$48.00
A. NAME & PHONE OF (		· ·			Yarbrough	
	Phone	(800) 331-3282 Fax (8	318) 662-4141		unty Recorder of Deeds	3
B. SEND ACKNOWLEDG	GEMENT TO: (Name a	and Mailing Address) 13543 JPN	ORGAN CHASE	Date: 04,	/23/2013 09:50 AM Pg:	1 of 6
! CT Lien S		37780	006			
P.O. Box	29071	11.11				
Glendale,	CA 91209-907	1 ILIL				
1		FIXTU	IRE .			
<u>L</u> ,						
a. INITIAL FINANCIN	IO OTATELIES IN			THE ABO	VE SPACE IS FOR FILING OFF	CE USE ONLY
032521904	9 09/09/0				1b. This FINANCING STATI to be filed [for record] (o REAL ESTATE RECOR	recorded) in the
TERMINATION	: Effectiveness of	the Financing Scalement identified ab	ove is terminated with respe	act to security interest(s) of	the Secured Party at the side of	υδ. -
. [X] CONTINUATIO			ove with respect to the secu	rity interest(s) of the Secur	ed Party authorizing this Continu	is Termination Statement.
continued for the	additional period provid	led by applicable law.		,	ou i arty additionaling this Continu	ation Statement is
ASSIGNMENT	(full or partial): Give	e name of assignee in hera. 7a o	r 7b and address of assi	anee in . 7c: and also si		
- MARIADIMEIA I (LAK	T INFORMATION	): This Amendment affects   [ C	entoror Secured Pa	arty of record. Check only o	ve name or assignor in item	9.
Also check one of t	he following three h	nyes and provide concorris a in	form of an in it	d/or 7.	TIE OI MESE IMO DOXBS.	
U.S. S. OE Hairio u	naviaudiess, Olyb Cu	rent record name in item 6a or 6b; al and/or new address (if address chang	ogiva newDELE	ETE name: Give record nar	I I I I I I I I I I I I I I I I I I I	item 7a or 7b, and also
CURRENT RECORD		the state of the s	e,i o be	deleted in item 6a or 6b.	item 7c, also complet	e items 7d-7g (if applicabl
60 ORGANIZATIONS	P NI A A AZ	<del></del>	7		<del></del>	
COSMOP	OLITAN BA	NK AND TRUST, A	AS TRUSTEE	U/T/A DATE	ALIGUST a so	00 <b>*</b>
6b. INDIVIDUAL'S LAS	ST NAME	·	FIRST NAME			00, "
					MIDDLE NAME	SUFFIX
CHANGED (NEW) O	IP ADDED INFORM			<u> </u>		
7a. ORGANIZATION'S	NAME	IATION:		1/2		
7b. INDIVIDUAL'S LAS	T MARKE					
	T NAME		FIRST NAME		MIDDLE NAME	SUFFIX
MAILING ADDRESS			CITY		STAT. POSTAL CODE	COUNTRY
SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF O	RGANIZATION	7g. ORGANZATIONAL ID #, if a	iny
AMENDMENT (COLL		l .			<i>Us</i>	NONE
Describe collateral	deleted or adde	): check only <u>one</u> box.		·		<u>C</u>
L		restated collat	eral description, or descri	be collateral assigned		>V

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which 9a. ORGANIZATION'S NAME and enter name of DEBTOR authorizing this Amendment

JPMORGAN CHASE BANK, N.A. 9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

10. OPTIONAL FILER REFERENCE DATA
37780006 Debtor Name: Cosmopolitan Bank and Trust, as Trustee u/t/a dated August 9, 2000, and known as Trust No. 31216 720 North Rush LLC 0000738200

Prepared by CT Lien Solutions. P.O. Box 29071 Glendale, CA 91209-9071 Tel (800) 331-3282

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				NT ADDENDUM
_			d back) CAREFULLY	
11.	INITIAL FINANCING	STATEMENT FIL	LE # (same as item 1a on Ame	ndment form )
03	25219049	09/09/03	CC IL Cook	
12.1	NAME of PARTY AUTH	IORIZING THIS AME	NDMENT(same as item 9 on Ame	endment form)
OR	12ª ORGANIZATION JPMORGA		BANK, N.A.	
Ųĸ	12b. INDIVIDUAL'S LA	AST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
13.	Use this space for a	additional inform	ation	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Debtor Name and Address:

Cosmopolitan Bank and Trust, as Trustee Ltla dated August 9, 2000, and known as Trust No. 31216 - 801 N. Clark Street , Chicago, IL 60610 Secured Party Name and Address : JPMORGAN CHASE BANK, N.A. - 120 S. LaStille St. - IL1-1146, Chicago, IL 60603

FULL TEXT OF ITEM 6: COSMOPOLITAN BANK AND TRUST, AS TRUSTEE U/T/A DATED AUGUST 9, 2000, AND KNOWN AS TRUST NO. 31216

1-000L Description: See Attached Exhibit "A" and "B". Parcel ID: 17-10-104-011-0000

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A)	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,								
7(U) M					1984			· .	
outuel	UCC FINANCING	G STATEMENT					翻翻翻把咖啡	•	
3	FOLLOW INSTRUCTION	NS (front and back) CAREFULLY CONTACT AT FILER (optional)					25219049 e* Moore Fee.	\$30.00	
21g	B SEND ACKNOWLEDG	SMENT TO (Name and Address)	<del></del>		Cook	County 09/09/6	Recorder of De 2003 09:43 AM	Pg: 1 of 4	
`		Haber :	) · .				-	**	
	55 E.	Monroe St., 40th							
	attn:	Clinton P. Hanser	n, Esq.						
	_6				THE AROVE SPA	CE IS EO	R FILING OFFICE	ter out v	
	1 DEBTOR'S EAR' (FU	LLEGALNAME meen only gran debt	BANK AN	do not abbreviate or combine i					
	OR TO INDIVIDUAL STAST	KNOWN AS TRUST	NO. 31	216 FRSTNAME		IMPODLE I		ISUFFIX	
	1c MAILING ADDRESS	<u> </u>		CITY					
	801 N. CLAR			CHICAGO		STATE IL	60610	USA	
		DEBTOR TRUCE		IT JURISDICTION OF ORG		0870	NIZATIONAL ID #, # # 09/2000	M NONE	
	2 ADDITIONAL DEBTO	R'S EXACT FULL LEGAL NAME	insertion) one de	bitor name (Za or 25) - do noi :	abbreviate or combine in	rree		<u> </u>	A
	OR 26 INDIVIDUAL'S LAST	NAME	<del>-0,</del>	MSTNAME	<del></del>	IMIDOLE I	IAME	SUFFIX	- frox
	2c MAKING ADORESS						POSTAL CODE		
	24 SEEINSTRUCTIONS	ADDIL INFO RE   24 TYPE OF ORG	ANT ZA TYPAI	27 JURISD , TION OF RG.				COUNTRY	
		ORGANIZATION '				29 ORGA	NIZATIONAL ID #, f en	NONE	
	JE OTGANIZATIONS NA		ASSIGNOR S/P)	-insertantly and secure "oar" .	uar → (Sa or Sb)				
	OR BANK ONE	NA NAME		FIRST NAME	<del>4</del> 9×	MIDDLEN	AME	SUFFIX	
	3c MAILING ADDRESS			án —		STATE	POSTAL CODE	COUNTRY	
	120 SOUTH LA 4 This FINANCING STATEME	ASALLE STREET MT covers the following collateral		CHICAGO		II.	0603	USA	
	See "Exhib:	it A" attached	hereto	and made a	part here	of f	ر desc	ription	
	equipment,	lateral, includ furniture, fix	ing but tues an	not limite d articles	d to, all of person	mac: al p:	himer/ romert		
		state is descril						0	
	part hereof		3CG 111	EVIIIDIC P.	actached	ner	eto and (		
								$O_{x}$	
-								0,	C
	ESTATE RECORDS	ON (if applicable) LESSEE/LESSON MENT is to be hied for record for record Allach Addension.	CONSIGNATION CONSI	NEE/CONSIGNOR BAI	LEE/BAILOR SE	LLER/BUY		NON-UCC FILING	C
•	a optional filer referen IL-Cook Coun	ACE DATA	in abturcapi	- IADDITONAL FEE	fophan	1	All Debtors	Debtor 1 Debtor 2	
	· · · · · · · · · · · · · · · · · · ·	- UCC FINANCING STATEMEN	NT (FORM UC	C1) (REV 05/22/02)			Lexisterie D	Scument Solutions	
				•			Springfield,	Pvenmon Drive 1L 62703-4261	
							1 0	<i>?</i> 7	

OrderNo: 1

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## **UNOFFICIAL COPY**

CC FINANCING STATEMENT ADDENDUM	1		
OLLOW INSTRUCTIONS (front and back) CAREFULLY			
NAME OF FIRST DEBTOR (18 or 16) ON RELATED FINANCING STA SO ORGANIZATIONS NAME COSMOPOLITAN BANK AN	TEMENT NO.		
TRICTED II/T/A DATED AUCTOR 6	1000 AND		
TRUSTEE U/T/A DATED AUGUST 9, 2 SO INDIVIDUAL S LAST NAME FIRST NAME	MIDDLE NAME, SUFFIX		
o MISCELLANEOUS IL-Cook County	<del>'</del>		
700,	THE AB	OVE SPACE IS FOR FILING OFFI	CE USE ONLY
11 ADDITIONAL DEBTOR'S EXAC, FULL LEGAL NAME-meet only cog n The ORGANIZATION'S NAME	eme (11± or 11b) - do not abbreviate or combine	16m es	
TIB INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
TIE MAILING ADDRESS	City	STATE POSTAL CODE	COUNTRY
ADD'LINFO RE 11s TYPE OF C. GANIZATION ORGANIZATION DEBTOR	111 JURISORCTION OF ORGANIZATION	11g ORGANIZATIONAL ID###	NONE
2 ADDITIONAL SECURED PARTY'S Q ASSIGNOR S/ S	MF - insert only one name (12s or 12b)		
128 CHOWNER HOWE	<b>/</b>		
PR 125 INDIVIDUAL SLAST NAME	FIRLT NAME	high cities	
	, inc., (com	MIDDLE NAME	SUFFIX
25 MAILING ADDRESS	αïγ	STATE POSTAL CODE	COUNTRY
3 This FINANCING STATEMENT covers   triber to be cut or   as-extracted	16 Additional collateral di scripti i		
colistants, or is filed as a finitum filing 4 Description of real selecte	1 y	r	
The Real Estate is described	` ( /		
in "Exhibit B" attached hereto			
and made a part hereof.	ĺ		
		10	
		(4/4)	
		'A-	,
			) "
5 Name and address of a RECORD OWNER of above-described real estate (if Debter does not have a record interest)		box nespect to properly held in trust or	Usc.
			1//
	17 Check only if applicable and check only one	hou	
	Debtor is a Trust or Trustee acting wi	h respect to property held up to st	December Salar
	18 Check ggly if applicable and check ggly one	bas	Distanti Estat
	Debter is a TRANSMITTING LITELITY		
	Filed in connection with a Manufactured-Hor Filed in connection with a Public-Finance Tri	ne Transaction effective 30 years	,

OrderNo: 1

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#### **UNOFFICIAL COPY**

EXHIBIT "A" TO UCC FINANCING STATEMENT
BANK ONE, NA, AS SECURED PARTY, AND
COSMOPOLITAN BANK AND TRUST, AS TRUSTEE UNDER TRUST AGREEMENT DATED
AUGUST 9, 2000 AND KNOWN AS TRUST NUMBER 31216, AS DEBTOR

1 : •

All present and future apparatus, machinery, equipment, furniture, fixtures and articles of personal property of any and every kind and nature whatsoever, required for use in or on or in connection with the real property described upon Exhibit "B" hereto, or the management, maintenance, operation or business thereof and all replacements hereof, substitutions therefor and accessions thereto, including, without limitation, any such item now or at any time or times hereafter situated thereon and used to supply or Sirve.

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where such se.

Clarks
Office o'helwise deliver heat, gas, air conditioning, water, light, electricity, power, plumbing, refiguration, sprinkling, ventilation, mobility, communication, incineration and all other relaced or other such services.

1311317013 Page: 6 of 6

#### **UNOFFICIAL COPY**

EXHIBIT "B" TO UCC FINANCING STATEMENT BANK ONE, NA, AS SECURED PARTY, AND COSMOPOLITAN BANK AND TRUST, AS TRUSTEE UNDER TRUST AGREEMENT DATED August 9, 2000 and known as Trust Number 31216, as Debtor

#### LEGAL DESCRIPTION

THE NORTH 29.5 FEET OF THE EAST 100 FEET OF BLOCK 47 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

4 - 1

17-10-104-011-0000

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dress: 72 Chica.

Of Column Clarks Office.

Doc 1D 333296 I

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