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Doc#: 1311319054 Fee: \$44.25
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/23/2013 02:10 PM Pg: 1 of 3

PREPARED BY:

Aurora Loan Services, LLC
1616 Broadway, Suite A
Scottsbluff, NE 69361

WHEN RECORDED RETURN TO:

Avenue365 Lender Services, LLC
4000 Chemical Road, Suite 440
Plymouth Meeting, PA 19462

Parcel ID: 20-11-114-108-1001

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Aurora Loan Services, LLC ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to:

U.S. Bank National Association, as Trustee for the Residential Loan Trust 2008-2
c/o 350 Highland Drive, Lewisville, TX 75067

("ASSIGNEE/GRANTEE") all beneficial interest under that certain MORTGAGE dated 3/1/2007, and executed by AFUSAT OLAGUNJU, A SINGLE PERSON, borrower(s), in the amount of \$471,920.00 to Mortgage Electronic Registration Systems, Inc., solely as nominee for First Magnus Financial Corporation, an Arizona Corporation, its successors and assigns, as original lender, and certain instrument recorded 3/6/2007, in Doc#: 0706560094, in the Official Records of Cook County, State of IL, covering the following described property:

924 E. Hyde Park BLVD. Unit 1, Chicago, IL 60615:

Legal Description Attached as Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Document.

Dated: 3/7/2013

ASSIGNOR: Aurora Loan Services, LLC

By: Laura McCom
Name: Laura McCom
Title: VP

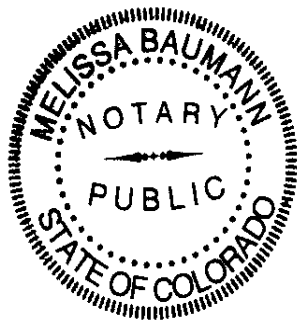
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STATE OF Colorado) SS
COUNTY OF Douglas)

On the 7th day of March in the year 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared, Laura McCann, Vice President personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me, that they executed the same in their capacity, that by their signature on the instrument, the individual or the person upon behalf which the individual acted, executed the instrument.

WITNESS my hand and official seal



[Signature]
NOTARY PUBLIC, State of Colorado
Printed Name: Melissa L. Baumann
My Commission Expires: 6/11/2016

Property Address:

924 E. Hyde Park Blvd Unit 1, Chicago IL 60615

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

UNIT 924-1 AND PARKING SPACE P2 IN THE PARK NEWBERRY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 5 (EXCEPT THE NORTH 10 FEET OF THE EAST 20 FEET THEREOF) IN WALKER'S SUBDIVISION OF LOTS 5, 6, 7 8, 9 AND 10 IN BLOCK 8 IN DREXEL AND SMITH'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 28, 2006 AS DOCUMENT 033217164, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS MAY BE AMENDED FROM TIME TO TIME.

PARCEL 2:

PRESCRIPTIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE FOLLOWING DESCRIBED PROPERTY: THE WEST 18.00 FEET OF THE EAST 38.00 FEET OF A PARCEL OF LAND LYING SOUTH OF THE NORTH LINE OF LOTS 1 AND 2, WEST OF THE EAST LINE OF LOT 2, NORTH OF THE NORTH LINE OF LOT 5 AND EAST OF A LINE AND ITS NORTHERLY EXTENSION THEREOF TO THE NORTH LINE OF OF LOT 1, 38.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF LOT 2, ALL IN M.M. WALKER'S SUBDIVISION OF LOTS 5, 6, 7 8, 9 AND 10 IN BLOCK 8 IN DREXEL AND SMITH'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNDERLYING PIN: 20-11-114-020-0000 (AFFECTS THE LAND AND OTHER PROPERTY)