

# UNOFFICIAL COPY



1311319018

After Recording Please MAIL To:  
CT LIEN SOLUTIONS  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-331-3282  
This Instrument Prepared By:  
JPMC Mortgage  
ANGELA BOWDEN  
780 KANSAS LANE 2ND FLOOR  
Monroe, LA  
71203  
PIN: 18-08-322-015-0000

Doc#: 1311319018 Fee: \$42.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/23/2013 09:50 AM Pg: 1 of 3



## ILLINOIS ASSIGNMENT OF MORTGAGE



Property of Cook County Clerk's Office

For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at Current Beneficiary Address: 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto JPMorgan Mortgage Trust 2013-1 By: U.S. Bank Trust Nat'l Assoc., not in its individual capacity but solely as DE Trustee (herein "Assignee"), whose address is 60 Livingston Avenue, EP-MN-WS3D, St. Paul, MN, 55107, a certain Mortgage dated 02/09/2012 and recorded on Original Recording Date: 05/02/2012, made and executed by JASON E. BOUWER, to and in favor of JPMorgan Chase Bank, National Association, upon the following described property situated in Cook County Recorder, State of Illinois:  
5118 Harvey Avenue, Western Springs, IL, 60558  
Description/Additional information: See attached.

such Mortgage having been given to secure payment of Four Hundred Seventy Two Thousand dollars and Zero cents (Loan Amount: \$472,000.00), which Mortgage is of record in Instrument No: 1212319030 in the Recorder's Office of Cook County Recorder, State of Illinois.


TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

S Yes  
P 3  
S N  
M N  
SC Yes  
E Yes  
INT aw

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/30/2013.

Assignor:  
JPMorgan Chase Bank, National Association

By:   
Tiffany L Bibbs  
Its: Vice President

STATE OF LOUISIANA

PARISH OF OUACHITA

On this day, 03/30/2013, before me, Y.K. Wilson a Notary Public, appeared Tiffany L Bibbs, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Tiffany L Bibbs acknowledged the instrument to be the free act and deed of the national association.

  
Notary Public: Y.K. Wilson

Y. K. WILSON  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 064399

Cook County Clerk's Office

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## EXHIBIT A

### LEGAL DESCRIPTION

LOT 1 IN BLOCK 7 IN SPRINGDALE UNIT 5, BEING A SUBDIVISION IN THE WEST ½ OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 18-08-322-015

For informational purposes only, the subject parcel is commonly known as:

5115 Harvey Avenue, Western Springs, IL 60558

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