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Chicago Title Insurance Company

Warranty DEED
ILLINOIS STATUTORY

Doc#: 1311339052 Fee: \$42.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/23/2013 12:38 PM Pg: 1 of 3

14112
CP
AKA
SA3353063
CN

Property of Cook County Clerk's Office

THE GRANTOR, MMH, Inc., of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrants unto to 217 N. Ashland LLC, 1000 N. Lincoln, Chicago, Illinois 60668, of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:
See attached legal description.

SUBJECT TO: Covenants, conditions and restrictions of record, Private, public and utility easements and roads and highways, Party wall rights and agreements, Existing leases and tenancies, Installments not due at the date hereof of any special tax or assessment for improvements heretofore completed Mortgage or trust deed, General taxes for the year 2011 and subsequent years including taxes which may accrue by reason of new or additional improvements during the years

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-08-315-001-0000, 17-08-315-002-0000, 17-08-315-003-0000, 17-08-315-004-0000, and 17-08-315-005-0000.

Addresses of Real Estate: 217-235 N. Ashland Avenue Chicago, IL 60607

Dated this 13th day of June, 2012.

MMH, Inc.

By: Uha G. - AS AGENT

Attest _____

Box 334

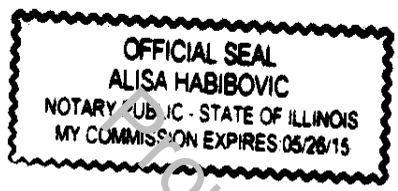
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STATE OF ILLINOIS, COUNTY OF COOK

Urundari Galsau
MHI, Inc. AA

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT ~~MHI, Inc.~~ personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 13th day of June, 2012.



Alisa Habibovic (Notary Public)

Prepared By: Mark S. Wheeler, Esq.
Wheeler & Patel LLC
1008 W. Lake Street, Unit 1
Chicago, Illinois 60607

Mail To:
217 N. Ashland LLC
235 N. Ashland Ave.
Chicago, IL 60607

Name & Address of Taxpayer:
217 N. Ashland LLC
235 N. Ashland Ave.
Chicago, IL 60607

REAL ESTATE TRANSFER		06/21/2012
CHICAGO:	\$9,375.00	
CTA:	\$3,750.00	
TOTAL:	\$13,125.00	

17-08-315-001-0000 | 20120601603008 | HVF 6DJ

REAL ESTATE TRANSFER		06/21/2012
COOK:	\$625.00	
ILLINOIS:	\$1,250.00	
TOTAL:	\$1,875.00	

17-08-315-001-0000 | 20120601603008 | SBHF7D

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STREET ADDRESS: 217-235 N. ASHLAND AVE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-08-315-001-0000

-002
-003
-004
-005

LEGAL DESCRIPTION:

PARCEL 1:

LOT 2 IN MARTHA E. BUCKINGHAM'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 16 IN UNION PARK SECOND ADDITION TO CHICAGO, (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 1 IN MARTHA E. BUCKINGHAM'S SUBDIVISION OF PART OF THE WEST 1/2 OF BLOCK 16 IN UNION PARK SECOND ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID LOT 1 TAKEN FOR WIDENING ASHLAND AVENUE), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 3, 4, 5 AND 6 (EXCEPT THAT PART TAKEN FOR WIDENING OF ASHLAND AVENUE) IN MARTHA A. BUCKINGHAM'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 16 IN UNION PARK ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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