Doc#, 1311457008 fee: \$50.00 UNOFFIC Pate: 04/24/2013/08:02 NVD 9 1/of 2 \*RHSP FEE \$10.00 Applied

### PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

#### WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Dandrea Chapman

Loan Number: 4501217777

MERS ID#: 1000139007£2576662 MERS PHONE#: 1-888-679-6277

## RELEASE OF MORTGAGE

Illinois

# KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC. holder of a certain mortgage, whose par ies, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NIKOLAUS W WEINER AND HEIDI K WEINER

Original Mortgagee(S): FIRST ILLINOIS MORTGAGE INC., DBA FIRST ILLINOIS MORTGAGE SERVICES

Original Instrument No: 0316946092

Original Recording Date: 36/18/2003 Date of Note: 05/20/2003

Property Address: 411 W TANGLEWOOD DR ARLINGTON HEIGHTS, IL 60004

Legal Description: See exhibit A attached

PIN #: 03-07-414-018-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/23/2013.

## MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Deandrea Chapman

Chan-

Title: Vice President

State of LA Parish of Quachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Deandrea Chapman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 04/23/2013.

Notary Public: Vicki C. Knighten

SOM CO

- 54231

My Commission Expires: Lifetime Commission Resides in: Quachita

# **UNOFFICIAL COPY**

Loan No. 4501217711

## **EXHIBIT A**

LOT 18 IN BLOCK 4 IN BERKLEY SQUARE UNIT 7, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 7 AND PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP RA BECORDA COLLARIA CLORATE OFFICE 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF PECORDED AUGUST 8, 1968 AS DOCUMENT 20578659 ALL IN COOK COUNTY, ILLINOIS