

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 10000141250075433
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEPHEN L COHEN AND JUDITH COHEN
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 0606616006
Date of Note: 02/13/2006 Original Recording Date: 03/07/2006
Property Address: 7500 LARAMIE AVE SKOKIE, IL 60077

Legal Description: LOT 6, EXCEPT THE NORTH 98.04 FEET THEREOF, IN HOWARD-LARAMIE RESUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 28, 2004 AS DOCUMENT NO. 0411918067, IN COOK COUNTY, ILLINOIS.

PIN #: 10-28-307-052-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/23/2013.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **04/23/2013** .

UNOFFICIAL COPY



Notary Public: Vicki C. Knighten

- 54231

My Commission Expires:

Lifetime Commission

Resides in: Ouachita



Property of Cook County Clerk's Office