Doc#, 1311457279 fee: \$50.00 Date: 04/2/72013 09:22 NVD g 1/of 2

Date: 04/2/72013 09:22 NVD g 1/of 2

Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

MARK E EUCHNER 218N Plum Grove Rd Unit 604E Palatine IL 60067

**SUBMITTED BY: Shirley Humberd** 

DOCID 83821822291783970

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENT'S that, Mortgage Electronic Registration Systems, Inc., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARK E EUCHNER

Original Instrument No: 1000540003 Original Det d Fork: Original Deed Page:

Date of Note: 12/30/2009

Property Address: 50 N PLUM GROVE RD UNIT 604E PALATIN'2, IL 60067

Legal Description: PARCEL 1: UNIT 604E IN PROVIDENCE OF PALATINE CONDOMINIUM, AS DELINEATED

ON THE PLAT OF THE FOLLOWING DESCRIBED PROPERTY: (A) LOT I IN THE PROVIDENCE OF

PALATINE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: AND (B) EASEMENT FOR AN UNDERGROUND PARKING GARAGE LYING WITHIN THE RIGHT OF WAY LINES OF WILSON STREET AND BOTEWELL STREET BETWEEN THE HORIZONTAL PLANES OF 751.00 FEET AND 736.00 FEET (USGS 1929 DATUM) GRANTED BY THE VILLAGE OF PALATINE IN INSTRUMENT RECORDED AS DOCUMENT NO. 0608631063, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 27, 2006 AS DOCUMENT 0608631064, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE RIGHT TO USE OF PARKING SPACE 20FF AND 21FF, A LIMITED COMMON ELEMENT, AS DELINEATED IN THE DECLARATION OF CONDOMINITIN RECORDED AS DOCUMENT NUMBER 0608631064 AND IN THE SURVEY ATTACHED

THERETO, 02-15-424-010-1082

PIN #: <u>02-15-424-008-1082</u> County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/23/2013.

Mortgage Electronic Registration Systems, Inc.

By: Sharon Liu

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

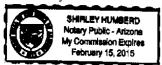
On <u>04/23/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Sharon Liu</u>, <u>Assistant Vice President</u> of <u>Mortgage</u> Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person

1311457279 Page: 2 of 2

## **UNOFFICIAL COPY**

acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Shumbera

Notary Public: Shirley Humberd Phone # (800) 540-2684

Property of County Clerk's Office